

# HOUSE BILL No. 5371

February 11, 1988, Introduced by Reps. Clack, Keith, O'Neill and Farhat  
and referred to the Committee on Education.

A bill to amend section 46 of Act No. 94 of the Public Acts  
of 1979, entitled

"The state school aid act of 1979,"

as added by Act No. 128 of the Public Acts of 1987, being  
section 388.1646 of the Michigan Compiled Laws.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1       Section 1. Section 46 of Act No. 94 of the Public Acts of  
2 1979, as added by Act No. 128 of the Public Acts of 1987, being  
3 section 388.1646 of the Michigan Compiled Laws, is amended to  
4 read as follows:

5       Sec. 46. (1) From the amount appropriated in section 11,  
6 there is allocated an amount not to exceed ~~\$700,000.00~~ in  
7 ~~1987-88~~ \$15,000,000.00 FOR 1988-89 to ~~provide grants to~~  
8 APPLICANT districts ~~to continue~~ FOR school dropout ~~pilot~~  
9 ~~program services to pupils who participated in such programs~~

1 ~~approved by the department for 1986-87~~ PREVENTION PROGRAMS. TO  
2 BE ELIGIBLE FOR FUNDS UNDER THIS SECTION, A DISTRICT SHALL SUBMIT  
3 TO AND HAVE APPROVED BY THE DEPARTMENT A PLAN DEMONSTRATING HOW  
4 THE FUNDS WILL BE EXPENDED TO DECREASE THE NUMBER OF SCHOOL DROP-  
5 OUTS IN THE DISTRICT.

6 (2) THE AMOUNT TO BE ALLOCATED UNDER THIS SECTION TO EACH  
7 APPLICANT DISTRICT SHALL BE DETERMINED AS FOLLOWS:

8 (A) A DISTRICT SHALL IDENTIFY AND REPORT TO THE DEPARTMENT  
9 THE NUMBER OF AT-RISK PUPILS, AS DETERMINED PURSUANT TO  
10 SUBSECTION (5), WHO ARE IN ATTENDANCE ON THE PUPIL MEMBERSHIP  
11 COUNT DAYS.

12 (B) ON MAY 1, 1989 A DISTRICT SHALL IDENTIFY THE NUMBER OF  
13 AT-RISK PUPILS WHO WERE IN ATTENDANCE A MINIMUM OF 90% OF THE  
14 SCHOOL YEAR TO DATE.

15 (C) FOR EACH ELIGIBLE PUPIL IDENTIFIED UNDER  
16 SUBDIVISION (B), THE DISTRICT SHALL RECEIVE AN AMOUNT NOT GREATER  
17 THAN \$400.00.

18 (3) A DISTRICT SHALL REPORT, IN A FORM AND MANNER AS  
19 REQUIRED BY THE DEPARTMENT, THE NUMBER OF ELIGIBLE PUPILS IDENTI-  
20 FIED UNDER SUBSECTION (2)(B) TO THE DEPARTMENT NOT LATER THAN  
21 MAY 8, 1989.

22 (4) THE DEPARTMENT SHALL TRANSMIT TO EACH DISTRICT THAT SUB-  
23 MITTED A REPORT UNDER SUBSECTION (3) THE AMOUNT OF STATE AID DUE  
24 AS PART OF THE JUNE, 1989 PAYMENT AS REQUIRED UNDER SECTION 17.

25 (5) A PUPIL IS CONSIDERED AT-RISK IF HE OR SHE IS AT LEAST  
26 14, BUT NOT MORE THAN 20 YEARS OF AGE, ON THE PUPIL MEMBERSHIP  
27 COUNT DAYS AND MEETS 2 OR MORE OF THE FOLLOWING CRITERIA:

1 (A) THE PUPIL, IN READING OR MATH, OR BOTH, IS 2 OR MORE  
2 YEARS BELOW CURRENT GRADE PLACEMENT, AS DEFINED BY A NORM REFER-  
3 ENCE TEST, USING TEST SCORES THAT ARE NOT MORE THAN 6 MONTHS  
4 OLD.

5 (B) THE PUPIL HAS AT ANY TIME FAILED 1 OR MORE GRADES.

6 (C) THE PUPIL HAS FREQUENTLY CHANGED SCHOOLS.

7 (D) THE PUPIL HAS HAD IRREGULAR ATTENDANCE OR HAS BEEN FRE-  
8 QUENTLY TARDY.

9 (E) THE PUPIL HAS HAD SEVERE DISCIPLINARY PROBLEMS.

10 (F) THE PUPIL HAS 1 OR MORE SIBLINGS WHO HAVE DROPPED OUT OF  
11 SCHOOL.

12 (G) THE PUPIL IS A PARENT.

13 (H) THE PUPIL WAS PREVIOUSLY A SCHOOL DROPOUT.

14 (6) THE DEPARTMENT SHALL DEVELOP DEFINITIONS TO DETERMINE  
15 WHETHER OR NOT A PUPIL MEETS THE CRITERIA SPECIFIED IN  
16 SUBSECTION (5)(C), (D), AND (E).

17 (7) AN AT-RISK PUPIL SHALL BE COUNTED IN A DISTRICT'S  
18 REPORT, AS REQUIRED BY SUBSECTION (3), FOR NOT MORE THAN 6 YEARS.

19 Section 2. This amendatory act shall not take effect unless  
20 all of the following bills of the 84th Legislature are enacted  
21 into law:

22 (a) House Bill No. 4607.

23 (b) House Bill No. 4609.

24 (c) House Bill No. 4610.

25 (d) House Bill No. 4613.