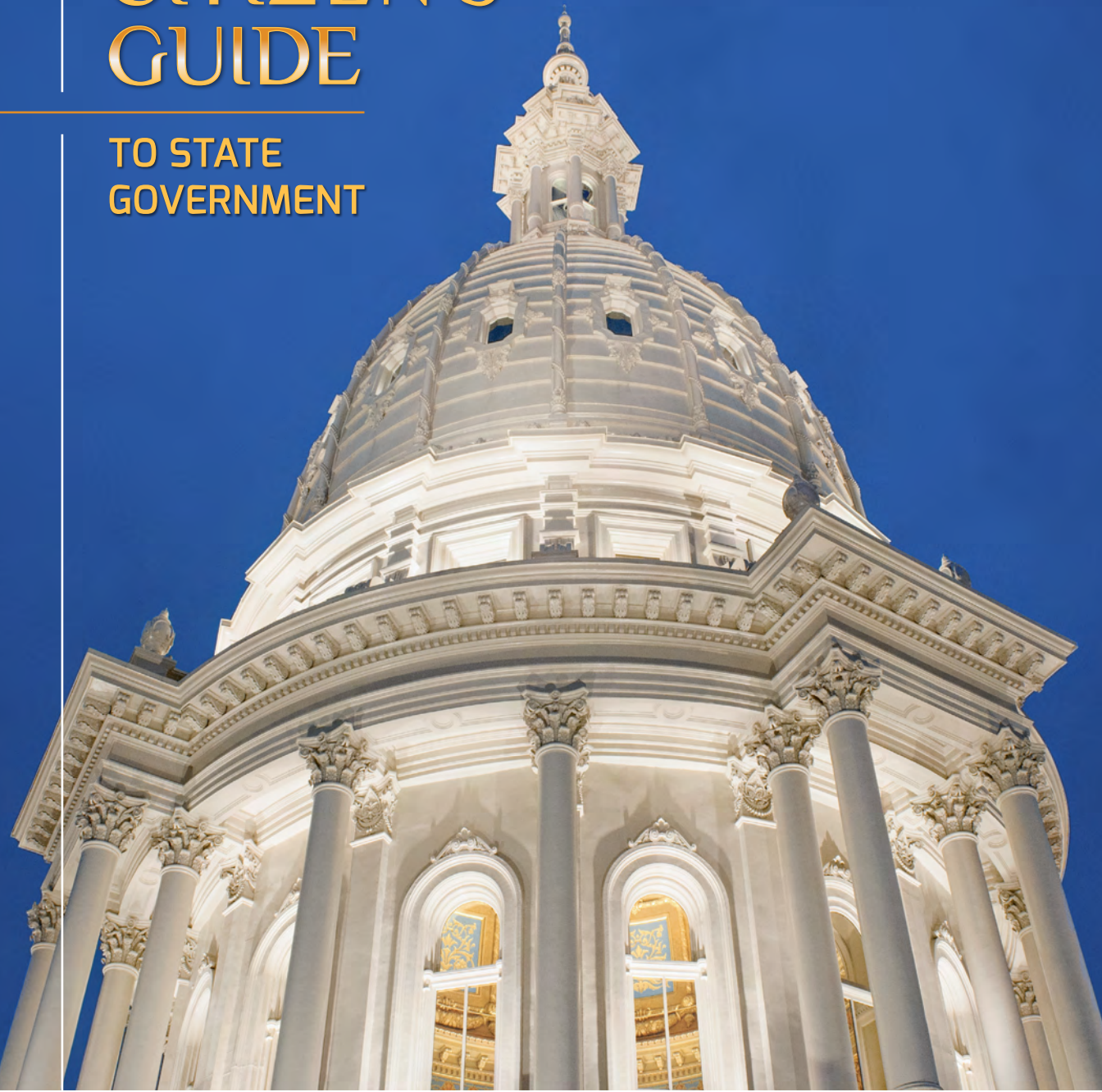


CITIZEN'S GUIDE

TO STATE
GOVERNMENT



2017—2018

99TH LEGISLATURE

Dear Citizen:

It is of primary importance that the general public increase its participation in the decision-making process. In order to actuate this input, the citizen must acquire an understanding of the legislative structure and process and then organize concerted efforts to effectively demand representation.

Individuals can have an impact on specific legislative proposals, provided it is made at the appropriate time. Organized community and citizens' groups can multiply the impact of that individual effort.

Organizing citizens' groups to deal with specific community problems is extremely important. Such groups provide a focal point from which citizens can participate in the decision-making process and influence legislation.

The intent of this CITIZEN'S GUIDE is to provide some of the specific information needed to get in touch with the RIGHT PEOPLE AT THE RIGHT TIME to make your concerns heard. It is hoped that it will be a reference tool that will assist you in your efforts to be heard by public officials.

A CITIZEN'S GUIDE TO STATE GOVERNMENT

2017–2018 MICHIGAN LEGISLATURE

January 2018

Prepared by the Michigan Legislature
www.legislature.mi.gov



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and is not for reproduction for resale or profit.



**ecosmart
GREEN INKS**

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CITIZEN PARTICIPATION

“An informed and active citizenry is the lifeblood of a democracy.”

It is important in a democracy that citizens help keep their legislators informed. In order to be true representatives of the people, legislators need to know the thinking of their constituents on those issues upon which decisions will be made, and the facts on which such thinking and conclusions are based. As a citizen, *you* can help ensure good legislation on the state and national levels by communicating with your elected representatives at the proper time.

Too many people never have any contact with those who represent them in government—whose vote may decide what price they will pay for the acts of government, sometimes in terms of dollars, or in changes to standards of living, or in regulatory inconveniences.

Is There a Bill or an Issue of Particular Concern to You? Organize!

Forming a group to lobby for or against legislation is often more effective than individual efforts. A group is far more visible, has greater resources, and carries more political weight.

Organize a group of friends, co-workers, or neighbors around a specific issue of concern to all of you. Define your goals . . . identify tasks that are part of the plan . . . divide the work. (For instance, one person can research available material, another can keep track of the bill, several can attend all committee meetings, several can personally meet with the legislator, etc.) . . . **STAY INFORMED.**

It is best for the group to meet informally or socially with legislators even before the group has specific legislative requests to make. Professional lobbyists specifically suggest this kind of personalized, informal contact. Friendly, personal acquaintance, and help at campaign time, form a strong basis for personal, or group, lobbying efforts.

Learn how the system works . . . find out how a bill becomes a law . . . learn the committee structure . . . find out which legislators are dealing with your area of concern . . . find out when and how to lobby. **ALL THIS INFORMATION IS TO BE FOUND IN THIS GUIDE.**

If you are interested in becoming actively involved in influencing legislation, here are some important points that will make your lobbying efforts more effective:

Personal Contacts

Personal contacts can be a meaningful way to influence a legislator.

1. Before contacting any legislators, take the time to read all available background material on the bill or issue which concerns you. Although it is obviously beneficial for you to know a great deal about the specifics of bills and issues, it is not essential that you know everything. The primary goal of your visit is to express your concern over a particular bill or issue.
2. Know when and where to contact a legislator. The best times to find a legislator in the office in Lansing are Tuesday, Wednesday, and Thursday. (House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at 12:00 noon, while Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays.)

It is usually possible, when the House and Senate are in session, to send a message to legislators informing them that you wish to speak with them. Check from the visitors balconies on the third floor (using the seating charts in this book) to see if the legislator you wish to meet with is in the chamber. The sergeant-at-arms on the second floor in front of each chamber will send your message to the representative or senator. It is generally, but *not always*, possible for a legislator to come out to meet briefly with you.

Occasionally, legislators will be able to see you if you simply walk into their office, but the best approach is to call ahead and make an appointment. Let the legislator know what you wish to discuss. If you cannot get an appointment, or if the matter is too urgent to wait for an appointment, do not hesitate to go to the office anyway. You may at least be able to talk to staff, and will have made them aware of your concern.

3. If you have genuine expert knowledge, share it with the legislator. It will be welcomed. No legislator can be an expert on everything. (All views are important, but expertise is especially valued. Remember, any lobbyist's most useful role for a legislator is as a source of information.) If you have read the bill carefully and/or understand the issues involved as a result of personal knowledge or research, you may be of great assistance to the legislator.
4. Be constructive. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe is the right approach. If you want to suggest amendments to a bill that has been introduced, it is important that you have: a) a clear idea of what you want to be included or deleted; b) the reasons to justify the proposed change; and c) good, strong facts to back up your position before you contact your legislator. If possible, leave copies of your position and/or suggested changes with the legislator.
5. It is usually a waste of time (for both of you) to lobby legislators who are already supporting your position, although they may be helpful in making suggestions for your lobbying efforts.
6. You do not need a crowd to lobby. One, or possibly two, well-informed lobbyists on the same subject are more effective and less confusing than a large group gathered at the same time.
7. When you introduce yourself, save time by making it clear who you are and what organization, if any, you are working with. If you are cooperating with some group from the legislator's home district, mention it and the fact that the home district group may also be trying to reach the legislator.
8. Do not "overkill." Most legislators have many demands on their time. An elaborate sales job or long, emotional speech will not be appreciated. They do, however, want your well-prepared facts and views, presented in a straightforward manner. Make sure their time is well spent in talking to you. Stick to the issues that you came to discuss; don't wander into other issues.
9. It is easy, particularly when dealing with legislators who disagree with you, to become angry and frustrated. If you disagree, a calm, reasonable attitude and a set of well-prepared reasons for your position may change their minds on the issue. It is generally advisable not to get into arguments which may trigger prejudices. Remember, you may not have all the facts on an issue or bill.

Let legislators explain their views—listen without interrupting—they often have input from many resources to which you may not have access, such as fiscal agencies, state departments, other groups with expertise on the issue, and legislation from other states.

Take a few notes about their comments, noting any questions they have. Give the answers you know, and offer to get answers to the other questions, if possible. Understanding their views of the facts and where they come from will help your organization develop counterarguments.

10. Don't demand a commitment before the facts are in. Give your legislator a fair chance to examine all sides of an issue.

The legislative process is very complex, and bills change their shape in committee and on the floor of both chambers of the Legislature. A bill rarely becomes law in the same form as introduced. It is possible that the bill you supported originally is so changed in the process that you would oppose its final form.

A legislator may be forced to vote on a complex bill as a whole, weighing the good with the bad and the needs of all constituents and/or the state as a whole, rather than those of a particular group or individual.

Letter Writing and E-Mail

A personal letter or message via e-mail or the Internet may be the most effective way of contacting your legislator, whether in Lansing or Washington, D.C. Consult the Congressional (p. 4), House (p. 31), and Senate (p. 53) directories in this guide to find the addresses of Michigan legislators. Many offices prefer e-mail.

If you're new at this type of letter writing, here are some suggestions on how your letters can be most effective:

1. **ADDRESS IT PROPERLY:** Know your legislator's full name and correct spelling. For specific addresses, see individual lists. Examples:

U.S. SENATOR
The Honorable (full name)
United States Senator
Address

Dear Senator (last name):

U.S. REPRESENTATIVE
The Honorable (full name)
United States Representative
Address

Dear Representative (last name):

STATE SENATOR
The Honorable (full name)
State Senator
State Capitol
P.O. Box 30036
Lansing, MI 48909-7536

Dear Senator (last name):

STATE REPRESENTATIVE
The Honorable (full name)
State Representative
State Capitol
P.O. Box 30014
Lansing, MI 48909-7514

Dear Representative (last name):

2. ALWAYS INCLUDE YOUR LAST NAME AND ADDRESS ON THE LETTER OR E-MAIL. A letter cannot be answered if there is no return address and this shows you are a constituent.
3. USE YOUR OWN WORDS. Avoid form letters and petitions. They tend to be identified as organized pressure campaigns and are often answered with form replies. However, a petition *does* let the legislator know that the issue is of concern to a large number of people (addresses with zip codes should be given for each signature). One thoughtful, factual, and well-reasoned letter may carry more weight than 100 form letters or printed postcards.
4. TIME THE ARRIVAL OF YOUR LETTER OR E-MAIL. Try to write to your legislator, and the chairperson of the committee dealing with a bill, while a bill is still in committee and there is still time to take effective action. Sometimes a bill is out of committee, or has been passed, before a helpful, informative letter arrives which *could* have made a difference in the way the bill was written or in the final decision.
5. KNOW WHAT YOU ARE WRITING ABOUT. Identify the bill or issue of concern to you. Thousands of bills and resolutions are introduced in each session. If you write about a bill, try to give the bill number or describe it by popular title, such as “the Whistleblower’s Act” or “the School Code.”
6. BE REASONABLY BRIEF. Many issues are complex, but a single page, presenting your opinions, facts, arguments, or proposals as clearly as possible, is preferred and welcomed by most legislators.
7. GIVE REASONS FOR YOUR POSITION. Explain how the issue would affect you, your family, business, or profession—or the effect on your community or our state. If you have specialized knowledge, SHARE IT WITH YOUR LEGISLATOR. Concrete, expert arguments for or against the bill can be used by the legislator in determining the final outcome of a bill.
8. BE CONSTRUCTIVE. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe to be the right approach.
9. GROUPS AND INDIVIDUALS SHOULD DETERMINE THEIR PRIORITY CONCERNS and contact the legislator on those *specific* issues rather than on *every* issue. The “pen pal” who writes every few days on every conceivable subject tends to become a nuisance, rather than an effective voice of concern.
10. YOU MAY NOT ALWAYS RECEIVE A LONG, DETAILED RESPONSE. Legislators are very busy and usually cannot respond with long, personal replies to each correspondent.
11. WRITE TO EXPRESS APPRECIATION when you feel a legislator has done a good job. Legislators are human too and seldom receive “thank you” letters of encouragement.

Remember, on any one issue, even a few letters or e-mails to one legislator can have an important impact. Sometimes just one letter or e-mail, with a new perspective, or with clear-cut, persuasive arguments can be the decisive factor in a legislator’s action.

* * * * *

If you decide you want to be further involved in the future of a particular bill, KEEP TRACK OF THE BILL. Consider testifying on it before a committee. (Information on testifying is included in the section on “Committees.”) There may also be a public hearing on it in your area.

INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU IN WASHINGTON, DC

PRESIDENT OF THE UNITED STATES

(4-year term) Term Ends: 1-20-2021

DONALD TRUMP (R–New York)

1600 Pennsylvania Avenue, N.W.

Washington, DC 20500

VICE-PRESIDENT OF THE UNITED STATES

(4-year term) Term Ends: 1-20-2021

MICHAEL PENCE (R–Indiana)

17th Street and Pennsylvania Avenue, N.W.

Washington, DC 20500

Contacting the White House:

The White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500

Comments (202) 456-1111 • Switchboard (202) 456-1414 • Fax (202) 456-2461

TTY/TDD Comments (202) 456-6213 • TTY/TDD Visitors Office (202) 456-2121 • comments@whitehouse.gov

115TH CONGRESS UNITED STATES REPRESENTATIVES

(2-year term, all expire on 1-3-19)

(4 Democrats, 9 Republicans and 1 Vacancy)



JACK BERGMAN (R–Watersmeet, District 1)

414 Cannon House Office Building, Washington, DC 20515

www.bergman.house.gov

(202) 225-4735

DISTRICT OFFICES:

#1 1396 Douglas Drive, Suite 22B, Traverse City, MI 49696 (231) 944-7633

#2 1500 W. Washington Street, Suite 2, Marquette, MI 49855 (906) 273-2227



BILL HUIZENGA (R–Zeeland, District 2)

2232 Rayburn House Office Building, Washington, DC 20515

www.huizenga.house.gov

(202) 225-4401 Fax (202) 226-0779

DISTRICT OFFICES:

#1 1 South Harbor Avenue, Suite 6B, Grand Haven, MI 49417 (616) 414-5516

Fax (616) 570-0934

#2 4555 Wilson Avenue, SW, Suite 3, Grandville, MI 49418 (616) 570-0917

Fax (616) 570-0934

JUSTIN AMASH (R—Grand Rapids, District 3)
114 Cannon House Office Building, Washington, DC 20515
www.amash.house.gov
(202) 225-3831 Fax (202) 225-5144



DISTRICT OFFICES:

| | |
|----------------------------------------------------------------------|--------------------|
| #1 110 Michigan Street, N.W., Suite 460, Grand Rapids, MI 49503..... | (616) 451-8383 |
| | Fax (616) 454-5630 |
| #2 70 W. Michigan Avenue, Suite 212, Battle Creek, MI 49017 | (269) 205-3823 |

JOHN MOOLENAAR (R—Midland, District 4)
117 Cannon House Office Building, Washington, DC 20515
www.moolenaar.house.gov
(202) 225-3561 Fax (202) 225-9679



DISTRICT OFFICE:

| | |
|-------------------------------------------------------------------|--------------------|
| #1 201 North Mitchell Street, Suite 301, Cadillac, MI 49601 | (231) 942-5070 |
| | Fax (231) 876-9505 |
| #2 200 East Main Street, Suite 230, Midland, MI 48640..... | (989) 631-2552 |
| | Fax (989) 631-6271 |

DANIEL KILDEE (D—Flint, District 5)
227 Cannon House Office Building, Washington, DC 20515
www.dankildee.house.gov
(202) 225-3611



DISTRICT OFFICE:

| | |
|---------------------------------------------------|----------------|
| 111 East Court Street, #3B, Flint, MI 48502 | (810) 238-8627 |
|---------------------------------------------------|----------------|



FRED S. UPTON (R–St. Joseph, District 6)
2183 Rayburn House Office Building, Washington, DC 20515
www.upton.house.gov
(202) 225-3761 Fax (202) 225-4986

DISTRICT OFFICES:

| | |
|---------------------------------------------------------------|--------------------|
| #1 350 E. Michigan Ave., Suite 130, Kalamazoo, MI 49007 | (269) 385-0039 |
| | Fax (269) 385-2888 |
| #2 720 Main Street, St. Joseph, MI 49085..... | (269) 982-1986 |
| | Fax (269) 982-0237 |



TIM WALBERG (R–Tipton, District 7)
2436 Rayburn House Office Building, Washington, DC 20515
www.walberg.house.gov
(202) 225-6276 Fax (202) 225-6281

DISTRICT OFFICE:

| | |
|----------------------------------------------|--------------------|
| 401 W. Michigan Ave., Jackson, MI 49201..... | (517) 780-9075 |
| | Fax (517) 780-9081 |



MICHAEL BISHOP (R–Rochester, District 8)
428 Cannon House Office Building, Washington, DC 20515
www.mikebishop.house.gov
(202) 225-4872

DISTRICT OFFICE:

| | |
|-------------------------------------------------------------|--------------------|
| 711 E. Grand River Avenue, Suite A, Brighton, MI 48116..... | (810) 227-8600 |
| | Fax (810) 227-8628 |

SANDER LEVIN (D—Royal Oak, District 9)
1236 Longworth House Office Building, Washington, DC 20515
www.levin.house.gov
Toll-Free (888) 810-3880 Fax (202) 226-1033



DISTRICT OFFICE:

Regional Gratiot Avenue Office,
27085 Gratiot Avenue, Roseville, MI 48066.....

(586) 498-7122
Fax (586) 498-7123

PAUL MITCHELL (R—Dryden Township, District 10)
211 Cannon House Office Building, Washington, DC 20515
www.mitchell.house.gov
(202) 225-2106 Fax (202) 226-1169



DISTRICT OFFICE:

48701 Van Dyke Avenue, Shelby Township, MI 48317.....

(586) 997-5010

DAVE TROTT (R—Birmingham, District 11)
1722 Longworth House Office Building, Washington, DC 20515
www.trott.house.gov
(202) 225-8171 Fax (202) 225-2667



DISTRICT OFFICE:

625 East Big Beaver Road, Suite 204, Troy, MI 48083

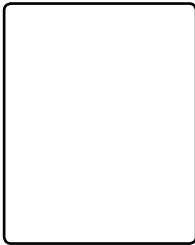
(248) 528-0711
Fax (248) 528-0714



DEBBIE DINGELL (D—Dearborn, District 12)
116 Cannon House Office Building, Washington, DC 20515
www.debbiedingell.house.gov
(202) 225-4071 Fax (202) 226-0371

DISTRICT OFFICES:

| | |
|----------------------------------------------------------------|----------------|
| #1 19855 W. Outer Drive, Suite 103-E, Dearborn, MI 48124..... | (313) 278-2936 |
| #2 301 W. Michigan Avenue, Suite 400, Ypsilanti, MI 48197..... | (734) 481-1100 |



VACANCY (District 13)
2426 Rayburn House Office Building, Washington, DC 20515
(202) 225-5126 Fax (202) 225-0072

DISTRICT OFFICES:

| | |
|-------------------------------------------------------------------------|--------------------|
| #1 669 Federal Building, 231 W. Lafayette Blvd., Detroit, MI 48226..... | (313) 961-5670 |
| | Fax (313) 226-2085 |
| #2 33300 Warren Road, Suite 13, Westland, MI 48185-9620 | (734) 675-4084 |
| | Fax (734) 675-4218 |



BRENDA LAWRENCE (D—Southfield, District 14)
1213 Longworth House Office Building, Washington, DC 20515
www.lawrence.house.gov
(202) 225-5802 Fax (202) 226-2356

DISTRICT OFFICES:

| | |
|------------------------------------------------------------|--------------------|
| #1 26700 Lasher Road, Unit 330, Southfield, MI 48075..... | (248) 356-2052 |
| | Fax (248) 356-4532 |
| #2 5555 Conner Avenue, Suite 3015, Detroit, MI 48213 | (313) 423-6183 |
| | Fax (313) 499-1633 |

UNITED STATES SENATORS

(6-year term, overlapping)

DEBBIE STABENOW (D – Lansing)

731 Hart Senate Office Building

Washington, DC 20510

Phone: (202) 224-4822

www.stabenow.senate.gov

Term Ends: 1-3-2019



DISTRICT OFFICES:

| | |
|----------------------------------------------------------------------|----------------|
| 719 Griswold Street, Suite 700, Detroit, MI 48226 | (313) 961-4330 |
| 221 W. Lake Lansing Road, Suite 100, East Lansing, MI 48823..... | (517) 203-1760 |
| 432 N. Saginaw Street, Suite 301, Flint, MI 48502..... | (810) 720-4172 |
| 3280 E. Beltline Court, N.E., Suite 400, Grand Rapids, MI 49525..... | (616) 975-0052 |
| 1901 W. Ridge, Suite 7, Marquette, MI 49855..... | (906) 228-8756 |
| 3335 S. Airport Road West, Suite 6B, Traverse City, MI 49684 | (231) 929-1031 |

GARY PETERS (D – Bloomfield Township)

724 Hart Senate Office Building

Washington, DC 20510

Phone: (202) 224-6221

www.peters.senate.gov

Term Ends: 1-3-2021



DISTRICT OFFICES:

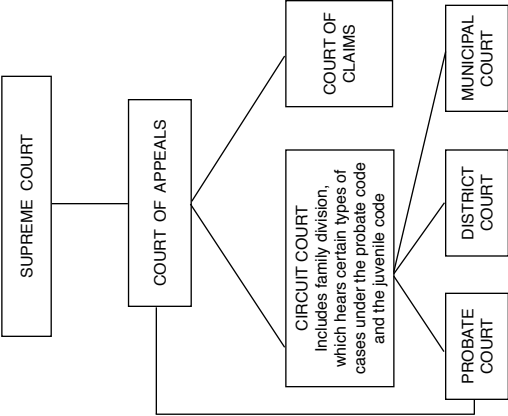
| | |
|-----------------------------------------------------------------------------------------------------|--------------------------|
| 477 Michigan Avenue, Patrick V. McNamara Federal Building, Suite 1860, Detroit, MI 48226 | (313) 226-6020 |
| | Toll-Free (844) 506-7420 |
| 124 W. Allegan Street, Suite 1810, Lansing, MI 48933..... | (517) 377-1508 |
| 110 Michigan Street NW, Gerald R. Ford Federal Building, Suite 720, Grand Rapids, MI 49503 | (616) 233-9150 |
| 407 6th Street, Suite C, Rochester, MI 48307 | (248) 608-8040 |
| 515 North Washington Avenue, Suite 401, Saginaw, MI 48607 | (989) 754-0112 |
| 818 Red Drive, Suite 40, Traverse City, MI 49684..... | (231) 947-7773 |
| 857 W. Washington Street, Suite 308, Marquette, MI 49855 | (906) 226-4554 |



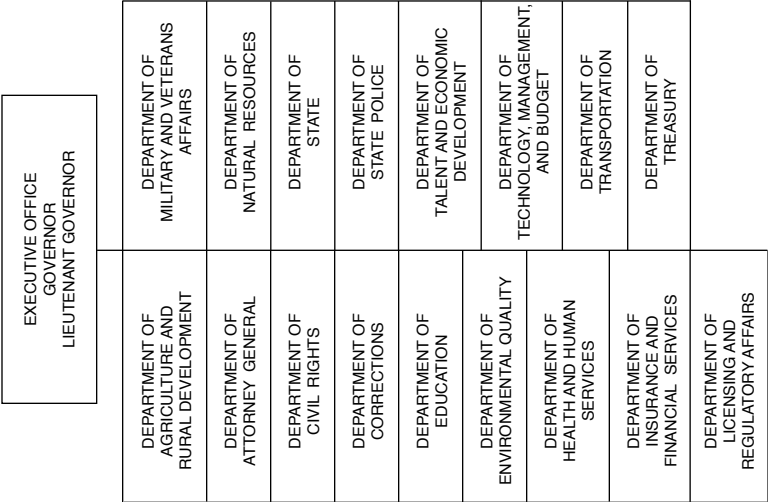
Photo: Dietrich Floeter

THE THREE BRANCHES OF MICHIGAN STATE GOVERNMENT

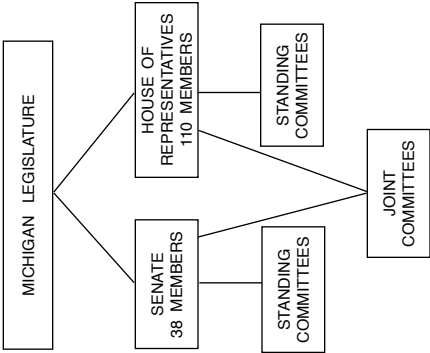
JUDICIAL BRANCH



EXECUTIVE BRANCH



LEGISLATIVE BRANCH



INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU AT THE STATE LEVEL

In addition to the Governor and Lieutenant Governor, Michigan's voters elect two other executive branch officials statewide—the Secretary of State and Attorney General. While candidates for the Office of Governor are chosen in the August primary election, candidates for the others are nominated at the regular party conventions. All of these officials are elected concurrently to four-year terms in the even-numbered year between presidential elections (voters cast one vote jointly for Governor and Lieutenant Governor). An amendment to the Constitution adopted by the voters in 1992 limits these elected executives to two terms (eight years). This limitation applies to terms of office beginning on or after January 1, 1993.



GOVERNOR
RICK SNYDER
(R—Ann Arbor)
Term Ends: 1-1-2019
George W. Romney Building
P.O. Box 30013
Lansing, MI 48909
(517) 373-3400

LIEUTENANT GOVERNOR
BRIAN N. CALLEY
(R—Portland)
Term Ends: 1-1-2019
George W. Romney Building
P.O. Box 30013
Lansing, MI 48909
(517) 373-3400



SECRETARY OF STATE
RUTH JOHNSON
(R—Holly)
Term Ends: 1-1-2019
Richard H. Austin Building
430 West Allegan Street
Lansing, MI 48918
(517) 373-2510

ATTORNEY GENERAL
BILL SCHUETTE
(R—Midland)
Term Ends: 1-1-2019
G. Mennen Williams
State Office Building
P.O. Box 30212
Lansing, MI 48909
(517) 373-1110



STATE BOARD OF EDUCATION

P.O. Box 30008
Lansing, MI 48909

The 8 members of the Michigan State Board of Education are elected at-large on the partisan statewide ballot for 8-year terms, with 2 members elected every 2 years in the general election.

MICHELLE FECTEAU (D—Detroit), Term Ends: 1-1-2021
TOM McMILLIN (R—Rochester Hills), Term Ends: 1-1-2025
PAMELA PUGH (D—Saginaw), Term Ends: 1-1-2023
LUPE RAMOS-MONTIGNY (D—Grand Rapids), Term Ends: 1-1-2021
NIKKI SNYDER (R—Pinckney), Term Ends: 1-1-2025
CASANDRA E. ULBRICH (D—Rochester Hills), Term Ends: 1-1-2023
EILEEN LAPPIN WEISER (R—Ann Arbor), Term Ends: 1-1-2019
RICHARD ZEILE (R—Dearborn), Term Ends: 1-1-2019

GOVERNOR RICK SNYDER (ex-officio), Term Ends: 1-1-2019
STATE SUPERINTENDENT BRIAN J. WHISTON, Chairman

THE MICHIGAN SUPREME COURT

The Supreme Court is the highest court in the state, hearing cases appealed to it from the Court of Appeals. In addition to its judicial duties, the Supreme Court is responsible for the general administrative supervision of all courts in the state. The Supreme Court also establishes rules for practice and procedure in all courts.

The Supreme Court consists of seven justices: the Chief Justice and six Associate Justices. The justices are elected to serve eight-year terms. Every two years one justice is selected by the court as chief justice. Although justices are nominated by political parties, they are elected on a nonpartisan ballot. A candidate for the Supreme Court must be a qualified elector, licensed to practice law in Michigan, and at the time of election must be less than 70 years of age.



STEPHEN J. MARKMAN
(Mason)
Chief Justice
Term Ends: 1-1-2021



RICHARD BERNSTEIN
(Farmington Hills)
Term Ends: 1-1-2023



BRIDGET MARY McCORMACK
(Ann Arbor)
Term Ends: 1-1-2021



ELIZABETH T. CLEMENT
(East Lansing)
Term Ends: 1-1-2019



BRIAN K. ZAHRA
(Northville Township)
Term Ends: 1-1-2023



DAVID F. VIVIANO
(Sterling Heights)
Term Ends: 1-1-2025



KURTIS T. WILDER
(Detroit)
Term Ends: 1-1-2019



YOUR MICHIGAN LEGISLATURE

Michigan's Legislature is a sovereign and independent branch of state government vested with the power to enact laws by which the actions of the government and the people are regulated and protected.



The first Michigan Legislature, consisting of 16 senators and 50 representatives, met in the first Capitol in Detroit, which served as our state's capital city until 1847, when it was moved permanently to Lansing. Today's Legislature consists of 148 members, 110 state representatives and 38 senators, sent to Lansing by the voters of their separate districts. These men and women share an important trust and responsibility as expressed by one of the fundamental provisions of the Constitution of Michigan of 1963:

The public health and general welfare of the people of the state are hereby declared to be matters of primary public concern. The Legislature shall pass suitable laws for the protection and promotion of the public health.

The direct link between the people and their legislators is reflected in the declaration at the head of every law, which reads:

The People of the State of Michigan enact:

The Michigan Legislature convenes in annual session at noon on the second Wednesday in January of each year. Each session continues until the members agree to adjourn sine die (without day), subject to interim recesses. Special sessions of the Legislature may be called by the governor but are limited to the consideration of subjects the governor places before the Legislature.

The Legislature is apportioned every ten years after the official total population count of each federal census so that each representative and senatorial district has as nearly equal population as possible. Based on the 2010 census, each of the 110 State Representative districts has 77,000 to 91,000 residents and each Senate district 212,400 to 263,500 residents.

Except for certain criminal convictions, any person 21 years of age who is a United States citizen and a registered voter in the district to be represented can be elected to either chamber of the Legislature. However, a legislator can hold no other public office except notary public. In addition, an amendment to the state constitution adopted by voters limits state representatives to three terms (six years) in the House of Representatives and state senators to two terms (eight years) in the Michigan Senate.

The present Capitol was formally opened on January 1, 1879. This magnificent structure, which was rededicated on November 19, 1992, has been restored to the splendor of its original condition. The Legislature consists of two chambers. The Senate Chamber is located in the south wing of the second floor and the House Chamber is in the north wing of the second floor. The floors of the chambers are not open to the public during legislative sessions, but visitors are welcome to view sessions from the balconies overlooking the chambers which are located on the third floor.

[Both chambers are equipped with a public address system and an electronic voting system to record votes.]

The presiding officer of the House is called the Speaker (elected from, and a member of, the House of Representatives). The Speaker Pro Tempore and Assistant Speaker Pro Tempore, who are also elected from and by House members, preside when the Speaker is absent or wishes to participate in debate. The state constitution provides that the lieutenant governor shall be the President of the Senate, but shall not have a vote unless the votes are equally divided. The Senate elects a President Pro Tempore, an Assistant President Pro Tempore, an Associate President Pro Tempore, and an Assistant Associate President Pro Tempore from its membership.

House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at noon. Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays. However, either chamber may designate a different hour for convening.

The proceedings of each day's work are published in the journals of both chambers. In addition, the records of committee action on all bills and resolutions are available for public inspection.

To make certain every member has the opportunity to become acquainted with legislation, bills in regular sessions must be printed or reproduced and in the possession of each chamber for at least five days before they can be passed. Every bill must be read three times before it can be passed. The final vote on each bill is recorded in the journals.

All laws must be published in their original words and be made available to the public within 60 days of the adjournment of each regular session.

During a two-year session, the Legislature will introduce thousands of bills—hundreds of these usually become law. Proper consideration of bills requires organization, time, and hard work. Legislators and legislative committees spend many hours of work on each bill before it is sent to the floor of either chamber for consideration. The floor debate on a bill, seen by a visitor, is only one of the stages of the legislative process.

The people can enact laws, or reject some laws passed by the Legislature, through the process of petition—submitted to the electorate at the next general election or special election as set forth by the Legislature:

- 1) The INITIATIVE petition, requiring 252,523* signatures of registered voters, is used to propose laws and to enact or reject laws.
- 2) The REFERENDUM petition, requiring 157,827* signatures of registered voters, is used to approve or reject laws enacted by the Legislature.
- 3) The CONSTITUTIONAL AMENDMENT, requiring 315,654* signatures of registered voters, is used to amend the state constitution.

*In each case, a percentage of the total vote cast for all candidates for governor at the last preceding general election at which a governor was elected (2014). 1) 8%; 2) 5%; 3) 10%.

POLITICAL COMPOSITION INDEX

MICHIGAN CONGRESSIONAL STATE SENATE - STATE HOUSE OF REPRESENTATIVES COURT OF APPEALS - CIRCUIT COURT - DISTRICT COURT

Codes for District Numbers:

C = Congressional District No.

SS = State Senate District No.

SH = State House of Representatives District No.

AC = Appeals Court District No.*

CC = Circuit Court Circuit No.*

DC = District Court No.*

To locate your Congressperson, Representative, Senator, or appropriate court, use the following steps:

1. Start with your county and find the district number(s).
2. If your county is in more than one district, refer to the map section. If you cannot decide on the basis of this information, call your county or city clerk or call the Elections Bureau of the Michigan Department of State at (517) 373-2540 for further assistance.
3. After locating your district number, use the lists on pages 29 and 51 to find your legislator.
4. Individual Congressional and state legislators are listed with local addresses, telephone numbers and other information.

When contacting your legislators, see the section on "Citizen Participation."

**Court information from SCAO (last updated 3/6/15).*

| Governmental Unit | C | SS | SH | AC | CC | DC | Governmental Unit | C | SS | SH | AC | CC | DC |
|------------------------------|------|----|--------|----|----|-----|------------------------|---|------------|-----------|----|----|-----|
| ALCONA COUNTY..... | 1 | 36 | 106 | 4 | 23 | 81 | Bedford Twp. | 3 | 19 | 62 | 3 | 37 | 10 |
| ALGER COUNTY..... | 1 | 38 | 109 | 4 | 11 | 93 | Clarence Twp. | 3 | 19 | 62 | 3 | 37 | 10 |
| ALLEGAN COUNTY..... | 2, 6 | 26 | 72, 80 | 3 | 48 | 57 | Convis Twp. | 3 | 19 | 62 | 3 | 37 | 10 |
| Dorr Twp. | 6 | 26 | 72 | 3 | 48 | 57 | Lee Twp. | 3 | 19 | 62 | 3 | 37 | 10 |
| Holland City | 2, 6 | 26 | 80 | 3 | 48 | 57 | Pennfield Twp. | 3 | 19 | 62 | 3 | 37 | 10 |
| Leighton Twp. | 6 | 26 | 72 | 3 | 48 | 57 | Sheridan Twp. | 3 | 19 | 62 | 3 | 37 | 10 |
| Wayland City | 6 | 26 | 72 | 3 | 48 | 57 | Springfield City..... | 3 | 19 | 62 | 3 | 37 | 10 |
| Wayland Twp. | 6 | 26 | 72 | 3 | 48 | 57 | Balance of county..... | 3 | 19 | 63 | 3 | 37 | 10 |
| Balance of county..... | 6 | 26 | 80 | 3 | 48 | 57 | CASS COUNTY..... | 6 | 21 | 59, 78 | 3 | 43 | 4 |
| ALPENA COUNTY..... | 1 | 36 | 106 | 4 | 26 | 88 | Howard Twp. | 6 | 21 | 78 | 3 | 43 | 4 |
| ANTRIM COUNTY..... | 1 | 37 | 105 | 4 | 13 | 86 | Milton Twp. | 6 | 21 | 78 | 3 | 43 | 4 |
| ARENAC COUNTY..... | 5 | 36 | 97 | 4 | 23 | 81 | Niles City..... | 6 | 21 | 78 | 3 | 43 | 4 |
| BARAGA COUNTY..... | 1 | 38 | 110 | 4 | 12 | 97 | (also see Berrien Co.) | | | | | | |
| BARRY COUNTY..... | 3 | 19 | 87 | 3 | 5 | 56B | Ontwa Twp. | 6 | 21 | 78 | 3 | 43 | 4 |
| BAY COUNTY..... | 5 | 31 | 96, 98 | 4 | 18 | 74 | Silver Creek Twp. | 6 | 21 | 78 | 3 | 43 | 4 |
| Bangor Twp. | 5 | 31 | 96 | 4 | 18 | 74 | Balance of county..... | 6 | 21 | 59 | 3 | 43 | 4 |
| Bay City..... | 5 | 31 | 96 | 4 | 18 | 74 | CHARLEVOIX COUNTY..... | 1 | 37 | 105 | 4 | 33 | 90 |
| Essexville City..... | 5 | 31 | 96 | 4 | 18 | 74 | CHEBOYGAN COUNTY..... | 1 | 37 | 106, 107 | 4 | 53 | 89 |
| Frankenlust Twp. | 5 | 31 | 96 | 4 | 18 | 74 | Beaugrand Twp. | 1 | 37 | 107 | 4 | 53 | 89 |
| Hampton Twp. | 5 | 31 | 96 | 4 | 18 | 74 | Cheboygan City..... | 1 | 37 | 107 | 4 | 53 | 89 |
| Kawkawlin Twp. | 5 | 31 | 96 | 4 | 18 | 74 | Hebron Twp. | 1 | 37 | 107 | 4 | 53 | 89 |
| Merritt Twp. | 5 | 31 | 96 | 4 | 18 | 74 | Koehler Twp. | 1 | 37 | 107 | 4 | 53 | 89 |
| Midland City (part)..... | 5 | 31 | 98 | 4 | 18 | 74 | Mackinaw Twp. | 1 | 37 | 107 | 4 | 53 | 89 |
| (also see Bay Co.) | | | | | | | Munro Twp. | 1 | 37 | 107 | 4 | 53 | 89 |
| Monitor Twp. | 5 | 31 | 96 | 4 | 18 | 74 | Tuscarora Twp. | 1 | 37 | 107 | 4 | 53 | 89 |
| Portsmouth Twp. | 5 | 31 | 96 | 4 | 18 | 74 | Balance of county..... | 1 | 37 | 106 | 4 | 53 | 89 |
| Balance of county..... | 5 | 31 | 98 | 4 | 18 | 74 | CHIPPEWA COUNTY..... | 1 | 37 | 107 | 4 | 50 | 91 |
| BENZIE COUNTY..... | 1 | 35 | 101 | 4 | 19 | 85 | CLARE COUNTY..... | 4 | 33 | 97 | 4 | 55 | 80 |
| BERRIEN COUNTY..... | 6 | 21 | 78, 79 | 3 | 2 | 5 | CLINTON COUNTY..... | 4 | 24 | 93 | 4 | 29 | 65A |
| Bainbridge Twp. | 6 | 21 | 79 | 3 | 2 | 5 | CRAWFORD COUNTY..... | 1 | 35 | 103 | 4 | 46 | 87C |
| Benton Charter Twp. | 6 | 21 | 79 | 3 | 2 | 5 | DELTA COUNTY..... | 1 | 38 | 108 | 4 | 47 | 94 |
| Benton Harbor City..... | 6 | 21 | 79 | 3 | 2 | 5 | DICKINSON COUNTY..... | 1 | 38 | 108 | 4 | 41 | 95B |
| Bridgeman City..... | 6 | 21 | 79 | 3 | 2 | 5 | EATON COUNTY..... | 7 | 24 | 65, 71 | 3 | 56 | 56A |
| Coloma City..... | 6 | 21 | 79 | 3 | 2 | 5 | Brookfield Twp. | 7 | 24 | 65 | 3 | 56 | 56A |
| Coloma Twp. | 6 | 21 | 79 | 3 | 2 | 5 | Eaton Rapids City..... | 7 | 24 | 65 | 3 | 56 | 56A |
| Hagar Twp. | 6 | 21 | 79 | 3 | 2 | 5 | Eaton Twp. | 7 | 24 | 65, 71 | 3 | 56 | 56A |
| Lake Charter Twp. | 6 | 21 | 79 | 3 | 2 | 5 | Hamlin Twp. | 7 | 24 | 65 | 3 | 56 | 56A |
| Lincoln Twp. | 6 | 21 | 79 | 3 | 2 | 5 | Lansing City..... | 7 | 24 | 71 | 3 | 56 | 56A |
| Niles City..... | 6 | 21 | 78 | 3 | 2 | 5 | (also see Ingham Co.) | | | | | | |
| (also see Cass Co.) | | | | | | | Balance of county..... | 7 | 24 | 71 | 3 | 56 | 56A |
| Royalton Twp. | 6 | 21 | 79 | 3 | 2 | 5 | EMMETT COUNTY..... | 1 | 37 | 107 | 4 | 57 | 90 |
| St. Joseph Charter Twp. | 6 | 21 | 79 | 3 | 2 | 5 | GENESEE COUNTY..... | 5 | 14, 27, 32 | 34, 48-51 | 2 | 7 | 67 |
| St. Joseph City..... | 6 | 21 | 79 | 3 | 2 | 5 | Argentine Twp. | 5 | 32 | 51 | 2 | 7 | 67 |
| Watervliet City..... | 6 | 21 | 79 | 3 | 2 | 5 | Atlas Twp. | 5 | 14 | 51 | 2 | 7 | 67 |
| Watervliet Twp. | 6 | 21 | 79 | 3 | 2 | 5 | Burton City..... | 5 | 27 | 50 | 2 | 7 | 67 |
| Balance of county..... | 6 | 21 | 78 | 3 | 2 | 5 | Clayton Twp. | 5 | 32 | 51 | 2 | 7 | 67 |
| BRANCH COUNTY..... | 7 | 16 | 58 | 1 | 15 | 3A | Clio City..... | 5 | 27 | 48 | 2 | 7 | 67 |
| CALHOUN COUNTY..... | 3 | 19 | 62, 63 | 3 | 37 | 10 | Davison City..... | 5 | 14 | 48 | 2 | 7 | 67 |
| Albion City..... | 3 | 19 | 62 | 3 | 37 | 10 | Davison Twp. | 5 | 14 | 48 | 2 | 7 | 67 |
| Albion Twp. | 3 | 19 | 62 | 3 | 37 | 10 | Fenton City..... | 5 | 14 | 51 | 2 | 7 | 67 |
| Battle Creek City..... | 3 | 19 | 62 | 3 | 37 | 10 | Fenton Twp. | 5 | 32 | 51 | 2 | 7 | 67 |

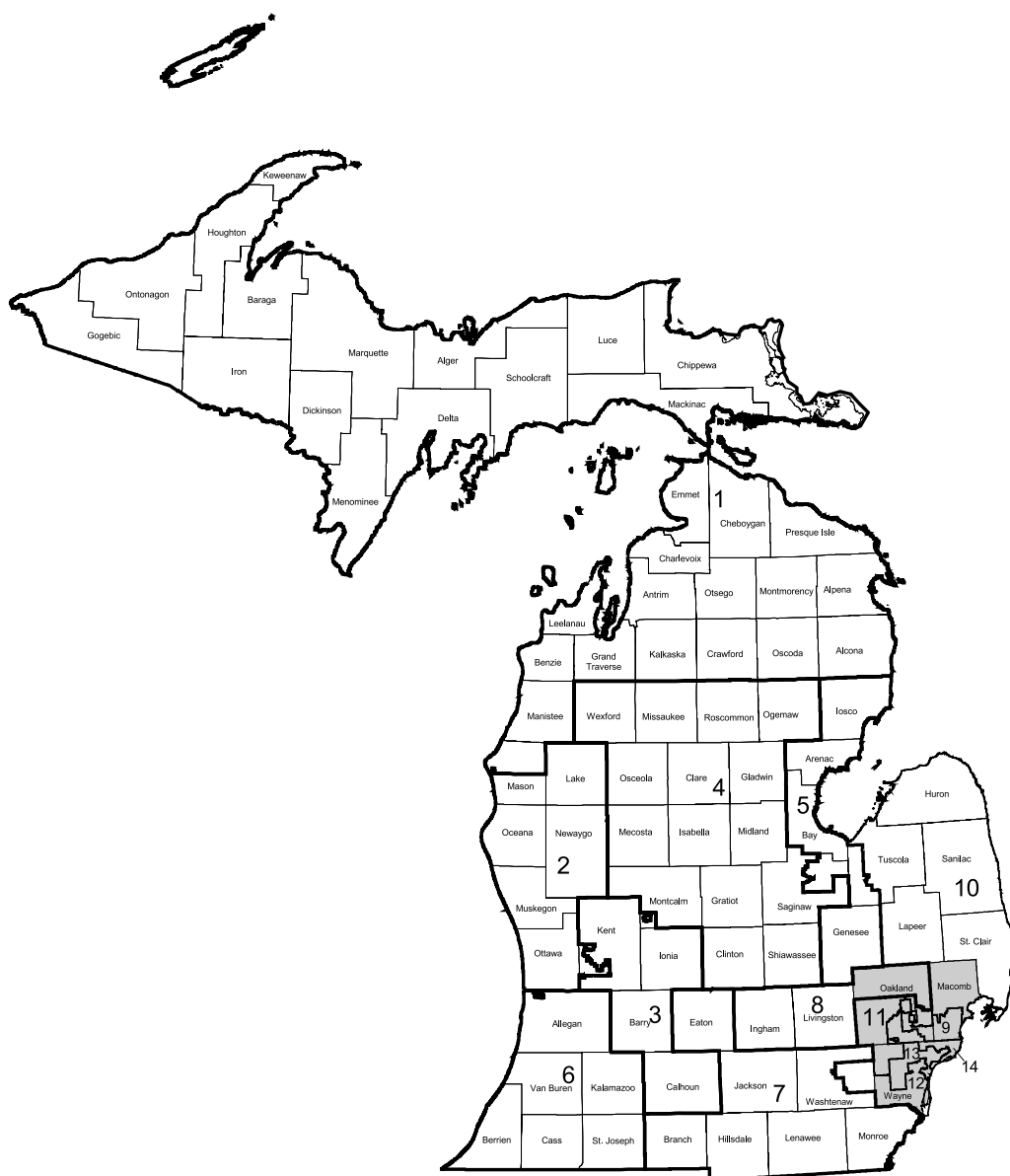
| Governmental Unit | C | SS | SH | AC | CC | DC | Governmental Unit | C | SS | SH | AC | CC | DC |
|--------------------------------|-----------|---------------|-----------------------|----------|-----------|------------------|-------------------------------|--------------|---------------------|--------------------------------------|----------|-----------|--------------------------|
| Flint City | 5 | 27 | 34, 49 | 2 | 7 | 67 | Charleston Twp. | 6 | 20 | 63 | 1 | 9 | 8 |
| Flint Twp. | 5 | 27 | 49 | 2 | 7 | 67 | Climax Twp. | 6 | 20 | 63 | 1 | 9 | 8 |
| Flushing City | 5 | 32 | 49 | 2 | 7 | 67 | Comstock Twp. | 6 | 20 | 63 | 1 | 9 | 8 |
| Flushing Twp. | 5 | 32 | 51 | 2 | 7 | 67 | Cooper Twp. | 6 | 20 | 66 | 1 | 9 | 8 |
| Forest Twp. | 5 | 27 | 48 | 2 | 7 | 67 | Galesburg City | 6 | 20 | 63 | 1 | 9 | 8 |
| Gaines Twp. | 5 | 32 | 51 | 2 | 7 | 67 | Kalamazoo City | 6 | 20 | 60 | 1 | 9 | 8 |
| Genesee Twp. | 5 | 27 | 48 | 2 | 7 | 67 | Kalamazoo Twp. | 6 | 20 | 60, 63 | 1 | 9 | 8 |
| Grand Blanc City | 5 | 14 | 50 | 2 | 7 | 67 | Oshtemo Twp. | 6 | 20 | 61 | 1 | 9 | 8 |
| Grand Blanc Twp. | 5 | 14 | 50 | 2 | 7 | 67 | Parchment City..... | 6 | 20 | 66 | 1 | 9 | 8 |
| Linden City | 5 | 32 | 51 | 2 | 7 | 67 | Pavilion Twp. | 6 | 20 | 63 | 1 | 9 | 8 |
| Montrose City | 5 | 32 | 48 | 2 | 7 | 67 | Portage City | 6 | 20 | 60, 61 | 1 | 9 | 8 |
| Montrose Twp. | 5 | 32 | 48 | 2 | 7 | 67 | Prairie Ronde Twp. | 6 | 20 | 61 | 1 | 9 | 8 |
| Mt. Morris City | 5 | 27 | 49 | 2 | 7 | 67 | Richland Twp. | 6 | 20 | 63 | 1 | 9 | 8 |
| Mt. Morris Twp. | 5 | 27 | 49 | 2 | 7 | 67 | Ross Twp. | 6 | 20 | 63 | 1 | 9 | 8 |
| Mundy Twp. | 5 | 14 | 50 | 2 | 7 | 67 | Schoolcraft Twp. | 6 | 20 | 61 | 1 | 9 | 8 |
| Richfield Twp. | 5 | 27 | 48 | 2 | 7 | 67 | Texas Twp. | 6 | 20 | 61 | 1 | 9 | 8 |
| Swartz Creek City | 5 | 32 | 49 | 2 | 7 | 67 | Wakeshma Twp. | 6 | 20 | 63 | 1 | 9 | 8 |
| Theftord Twp. | 5 | 27 | 48 | 2 | 7 | 67 | KALKASKA COUNTY..... | 1 | 35 | 103 | 4 | 46 | 87B |
| Vienna Twp. | 5 | 27 | 48 | 2 | 7 | 67 | KENT COUNTY..... | 2, 3 | 26, 28, 29 | 72-77, 86 | 3 | 17 | 59, 61, 62A/B, 63 |
| GLADWIN COUNTY..... | 4 | 36 | 97 | 4 | 55 | 80 | Ada Twp. | 3 | 29 | 86 | 3 | 17 | 63 |
| GOGEBIC COUNTY..... | 1 | 38 | 110 | 4 | 32 | 98 | Algoma Twp. | 3 | 28 | 74 | 3 | 17 | 63 |
| GRAND TRAVERSE CO. | 1 | 37 | 104 | 4 | 13 | 86 | Alpine Twp. | 3 | 28 | 74 | 3 | 17 | 63 |
| GRATIOT COUNTY..... | 4 | 33 | 70, 93 | 4 | 29 | 65B | Bowne Twp. | 3 | 29 | 86 | 3 | 17 | 63 |
| Alma City | 4 | 33 | 70 | 4 | 29 | 65B | Byron Twp. | 2, 3 | 28 | 77 | 3 | 17 | 63 |
| Arcada Twp. | 4 | 33 | 70 | 4 | 29 | 65B | Caledonia Twp. | 3 | 29 | 86 | 3 | 17 | 63 |
| Bethany Twp. | 4 | 33 | 70 | 4 | 29 | 65B | Cannon Twp. | 3 | 28 | 73 | 3 | 17 | 63 |
| Emerson Twp. | 4 | 33 | 70, 93 | 4 | 29 | 65B | Cascade Twp. | 3 | 29 | 86 | 3 | 17 | 63 |
| Pine River Twp. | 4 | 33 | 70 | 4 | 29 | 65B | Cedar Springs City | 3 | 28 | 74 | 3 | 17 | 63 |
| Seville Twp. | 4 | 33 | 70 | 4 | 29 | 65B | Courtland Twp. | 3 | 28 | 73 | 3 | 17 | 63 |
| St. Louis City | 4 | 33 | 70 | 4 | 29 | 65B | East Grand Rapids City..... | 3 | 29 | 73 | 3 | 17 | 63 |
| Balance of county..... | 4 | 33 | 93 | 4 | 29 | 65B | Gaines Twp. | 3 | 26 | 72 | 3 | 17 | 63 |
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| HOUGHTON COUNTY..... | 1 | 38 | 110 | 4 | 12 | 97 | Grand Rapids Twp. | 3 | 29 | 73 | 3 | 17 | 63 |
| HURON COUNTY..... | 10 | 25 | 84 | 4 | 52 | 73B | Grandville City..... | 2 | 28 | 74 | 3 | 17 | 59 |
| INGHAM COUNTY..... | 8 | 23, 24 | 67-69 | 4 | 30 | 54A/B, 55 | Grattan Twp. | 3 | 28 | 86 | 3 | 17 | 63 |
| Alaiedon Twp. | 8 | 23 | 67 | 4 | 30 | 55 | Kentwood City..... | 2 | 26 | 72 | 3 | 17 | 62B |
| Aurelius Twp. | 8 | 23 | 67 | 4 | 30 | 55 | Lowell City..... | 3 | 29 | 86 | 3 | 17 | 63 |
| Delhi Charter Twp. | 8 | 23 | 67 | 4 | 30 | 55 | Lowell Twp. | 3 | 29 | 86 | 3 | 17 | 63 |
| East Lansing City | 8 | 23 | 69 | 4 | 30 | 54B | Nelson Twp. | 3 | 28 | 73 | 3 | 17 | 63 |
| Ingham Twp. | 8 | 23 | 67 | 4 | 30 | 55 | Oakfield Twp. | 3 | 28 | 73 | 3 | 17 | 63 |
| Lansing City | 8 | 23 | 67-69 | 4 | 30 | 54A | Plainfield Twp. | 3 | 28 | 73 | 3 | 17 | 63 |
| (also see Eaton Co.) | | | | | | | Rockford City..... | 3 | 28 | 74 | 3 | 17 | 63 |
| Lansing Twp. | 8 | 23 | 68 | 4 | 30 | 55 | Solon Twp. | 3 | 28 | 74 | 3 | 17 | 63 |
| Leroy Twp. | 8 | 24 | 67 | 4 | 30 | 55 | Sparta Twp. | 3 | 28 | 74 | 3 | 17 | 63 |
| Locke Twp. | 8 | 24 | 69 | 4 | 30 | 55 | Spencer Twp. | 3 | 28 | 73 | 3 | 17 | 63 |
| Meridian Twp. | 8 | 23 | 69 | 4 | 30 | 55 | Tyrone Twp. | 3 | 28 | 74 | 3 | 17 | 63 |
| Onondaga Twp. | 8 | 23 | 67 | 4 | 30 | 55 | Vergennes Twp. | 3 | 28 | 86 | 3 | 17 | 63 |
| Wheatfield Twp. | 8 | 24 | 67 | 4 | 30 | 55 | Walker City..... | 2 | 28 | 74 | 3 | 17 | 59 |
| White Oak Twp. | 8 | 23 | 67 | 4 | 30 | 55 | Wyoming City..... | 2 | 28 | 77 | 3 | 17 | 62A |
| Williamston City..... | 8 | 24 | 67 | 4 | 30 | 55 | KEWEENAW COUNTY..... | 1 | 38 | 110 | 4 | 12 | 97 |
| Williamston Twp. | 8 | 24 | 69 | 4 | 30 | 55 | LAKE COUNTY..... | 2 | 35 | 100 | 4 | 51 | 79 |
| Balance of county..... | 8 | 23 | 67 | 4 | 30 | 55 | LAPEER COUNTY..... | 10 | 31 | 82 | 4 | 40 | 71A |
| IONIA COUNTY..... | 3 | 19 | 86, 87 | 3 | 8 | 64A | LEELANAU COUNTY..... | 1 | 35 | 101 | 4 | 13 | 86 |
| Belding City | 3 | 19 | 86 | 3 | 8 | 64A | LENAAWEE COUNTY..... | 7 | 17 | 57, 65 | 1 | 39 | 2A |
| Berlin Twp. | 3 | 19 | 86, 87 | 3 | 8 | 64A | Cambridge Twp. | 7 | 17 | 65 | 1 | 39 | 2A |
| Easton Twp. | 3 | 19 | 86 | 3 | 8 | 64A | Balance of county..... | 7 | 17 | 57 | 1 | 39 | 2A |
| Ionia City | 3 | 19 | 86, 87 | 3 | 8 | 64A | LIVINGSTON COUNTY..... | 8 | 22 | 42, 47 | 4 | 44 | 53 |
| Ionia Twp. | 3 | 19 | 86 | 3 | 8 | 64A | Brighton City..... | 8 | 22 | 42 | 4 | 44 | 53 |
| Orleans Twp. | 3 | 19 | 86 | 3 | 8 | 64A | Brighton Twp. | 8 | 22 | 42 | 4 | 44 | 53 |
| Balance of county..... | 3 | 19 | 87 | 3 | 8 | 64A | Genoa Twp. | 8 | 22 | 42 | 4 | 44 | 53 |
| IOSCO COUNTY..... | 5 | 36 | 106 | 4 | 23 | 81 | Green Oak Twp. | 8 | 22 | 42 | 4 | 44 | 53 |
| IRON COUNTY..... | 1 | 38 | 110 | 4 | 41 | 95B | Hamburg Twp. | 8 | 22 | 42 | 4 | 44 | 53 |
| ISABELLA COUNTY..... | 4 | 33 | 99 | 4 | 21 | 76 | Putnam Twp. | 8 | 22 | 42 | 4 | 44 | 53 |
| JACKSON COUNTY..... | 7 | 16 | 64, 65 | 3 | 4 | 12 | Balance of county..... | 8 | 22 | 47 | 4 | 44 | 53 |
| Concord Twp. | 7 | 16 | 64 | 3 | 4 | 12 | LUCE COUNTY..... | 1 | 37 | 109 | 4 | 11 | 92 |
| Grass Lake Twp. | 7 | 16 | 65 | 3 | 4 | 12 | MACKINAC COUNTY..... | 1 | 37 | 107 | 4 | 11 | 92 |
| Hanover Twp. | 7 | 16 | 64 | 3 | 4 | 12 | MACOMB COUNTY..... | 9, 10 | 8, 9, 10, 25 | 18, 22, 24, 25, 28, 30-33, 36 | 2 | 16 | 37-40, 41A/B, 42 |
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| Leoni Twp. | 7 | 16 | 65 | 3 | 4 | 12 | Bruce Twp. | 10 | 8 | 36 | 2 | 16 | 42 |
| Napoleon Twp. | 7 | 16 | 64 | 3 | 4 | 12 | Center Line City | 9 | 9 | 28 | 2 | 16 | 37 |
| Norvell Twp. | 7 | 16 | 65 | 3 | 4 | 12 | Chesterfield Twp. | 10 | 8 | 32 | 2 | 16 | 42 |
| Parma Twp. | 7 | 16 | 64 | 3 | 4 | 12 | Clinton Twp. | 9 | 10 | 24, 31 | 2 | 16 | 41B |
| Pulaski Twp. | 7 | 16 | 64 | 3 | 4 | 12 | Eastpointe City..... | 9 | 9 | 18 | 2 | 16 | 38 |
| Sandstone Twp. | 7 | 16 | 64 | 3 | 4 | 12 | Fraser City..... | 9 | 9 | 31 | 2 | 16 | 39 |
| Spring Arbor Twp. | 7 | 16 | 64 | 3 | 4 | 12 | Harrison Twp. | 10 | 8 | 24 | 2 | 16 | 41B |
| Summit Twp. | 7 | 16 | 64 | 3 | 4 | 12 | Lenox Twp. | 10 | 8 | 33 | 2 | 16 | 42 |
| Balance of county..... | 7 | 16 | 65 | 3 | 4 | 12 | Macomb Twp. | 10 | 10 | 24 | 2 | 16 | 41A |
| KALAMAZOO COUNTY..... | 6 | 20 | 60, 61, 63, 66 | 1 | 9 | 8 | | | | | | | |
| Alamo Twp. | 6 | 20 | 66 | 1 | 9 | 8 | | | | | | | |
| Brady Twp. | 6 | 20 | 63 | 1 | 9 | 8 | | | | | | | |

| Governmental Unit | C | SS | SH | AC | CC | DC | Governmental Unit | C | SS | SH | AC | CC | DC |
|----------------------------------|---------------------|--------------|-----------------------------------------|----------|-----------|---------------------------------|----------------------------------|-------------|-----------|-------------------|----------|-----------|------------|
| Memphis City | 10 | 25 | 35 | 2 | 16 | 42 | Commerce Twp. | 11 | 15 | 39 | 2 | 6 | 52 |
| (also see St. Clair Co.) | | | | | | | Farmington City | 11 | 11 | 37 | 2 | 6 | 47 |
| Mt. Clemens City | 9 | 8 | 31 | 2 | 16 | 41B | Farmington Hills City | 14 | 11 | 37 | 2 | 6 | 47 |
| New Baltimore City | 10 | 8 | 32 | 2 | 16 | 42 | Ferndale City | 9 | 11 | 27 | 2 | 6 | 43 |
| Ray Twp. | 10 | 8 | 33 | 2 | 16 | 42 | Fenton City | 8 | 14 | 51 | 2 | 6 | 67 |
| Richmond City | 10 | 8 | 33 | 2 | 16 | 42 | (also see Genesee Co.) | | | | | | |
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| Richmond Twp. | 10 | 25 | 33 | 2 | 16 | 42 | Hazel Park City | 9 | 11 | 27 | 2 | 6 | 43 |
| Roseville City | 9 | 9 | 22 | 2 | 16 | 39 | Highland Twp. | 11 | 14 | 44 | 2 | 6 | 52 |
| Shelby Twp. | 10 | 8 | 30 | 2 | 16 | 41A | Holly Twp. | 8 | 14 | 51 | 2 | 6 | 52 |
| St. Clair Shores City | 9 | 8 | 18 | 2 | 16 | 40 | Huntington Woods City | 9 | 11 | 27 | 2 | 6 | 45 |
| Sterling Heights City | 9, 10 | 10 | 25, 30 | 2 | 16 | 41A | Independence Twp. | 8 | 12 | 43 | 2 | 6 | 52 |
| Utica City | 10 | 8 | 30 | 2 | 16 | 41A | Keego Harbor City | 14 | 15 | 29 | 2 | 6 | 48 |
| Village of Grosse Point Shores.. | 9 | 8 | 18 | 2 | 16 | M | Lake Angelus City | 11 | 12 | 43 | 2 | 6 | 52 |
| (also see Wayne Co.) | | | | | | | Lathrup Village City | 14 | 11 | 35 | 2 | 6 | 46 |
| Warren City | 9 | 9 | 22, 25, 28 | 2 | 16 | 37 | Lyon Twp. | 11 | 15 | 38 | 2 | 6 | 52 |
| Washington Twp. | 10 | 8 | 36 | 2 | 16 | 42 | Madison Heights City | 9 | 11 | 26 | 2 | 6 | 43 |
| MANISTEE COUNTY | 1 | 35 | 101 | 4 | 19 | 85 | Milford Twp. | 11 | 15 | 44 | 2 | 6 | 52 |
| MARQUETTE COUNTY | 1 | 38 | 109, 110 | 4 | 25 | 96 | Northville City | 11 | 15 | 38 | 2 | 6 | 35 |
| Ishpeming Twp. | 1 | 38 | 110 | 4 | 25 | 96 | (also see Wayne Co.) | | | | | | |
| Powell Twp. | 1 | 38 | 110 | 4 | 25 | 96 | Novi City | 11 | 15 | 38 | 2 | 6 | 52 |
| Balance of county | 1 | 38 | 109 | 4 | 25 | 96 | Novi Twp. | 11 | 15 | 38 | 2 | 6 | 52 |
| MASON COUNTY | 1, 2 | 35 | 101 | 3 | 51 | 79 | Oakland Twp. | 8 | 12 | 45, 46 | 2 | 6 | 52 |
| Freesoil Twp. | 1 | 35 | 101 | 3 | 51 | 79 | Oak Park City | 14 | 11 | 27 | 2 | 6 | 45 |
| Grant Twp. | 1 | 35 | 101 | 3 | 51 | 79 | Orchard Lake Village City | 14 | 15 | 29 | 2 | 6 | 48 |
| Hamlin Twp. | 1, 2 | 35 | 101 | 3 | 51 | 79 | Orion Twp. | 8 | 12 | 46 | 2 | 6 | 52 |
| Meade Twp. | 1 | 35 | 101 | 3 | 51 | 79 | Oxford Twp. | 8 | 12 | 46 | 2 | 6 | 52 |
| Sheridan Twp. | 1 | 35 | 101 | 3 | 51 | 79 | Pleasant Ridge City | 9 | 11 | 27 | 2 | 6 | 45 |
| Sherman Twp. | 1 | 35 | 101 | 3 | 51 | 79 | Pontiac City | 14 | 12 | 29 | 2 | 6 | 50 |
| Victory Twp. | 1 | 35 | 101 | 3 | 51 | 79 | Rochester City | 8 | 13 | 45 | 2 | 6 | 52 |
| Balance of county | 2 | 35 | 101 | 3 | 51 | 79 | Rochester Hills City | 8, 11 | 13 | 45 | 2 | 6 | 52 |
| MECOSTA COUNTY | 4 | 33 | 102 | 4 | 49 | 77 | Rose Twp. | 8 | 14 | 51 | 2 | 6 | 52 |
| MENOMINEE COUNTY | 1 | 38 | 108 | 4 | 41 | 95A | Royal Oak City | 9 | 13 | 26 | 2 | 6 | 44 |
| MIDLAND COUNTY | 4 | 36 | 98, 99 | 4 | 42 | 75 | Royal Oak Twp. | 14 | 11 | 27 | 2 | 6 | 45 |
| Homer Twp. | 4 | 36 | 98 | 4 | 42 | 75 | Southfield City | 14 | 11 | 35 | 2 | 6 | 46 |
| Jerome Twp. | 4 | 36 | 98 | 4 | 42 | 75 | Southfield Twp. | 9 | 12 | 40 | 2 | 6 | 46 |
| Larkin Twp. | 4 | 36 | 98 | 4 | 42 | 75 | South Lyon City | 11 | 15 | 38 | 2 | 6 | 52 |
| Lee Twp. | 4 | 36 | 98 | 4 | 42 | 75 | Springfield Twp. | 8 | 14 | 44 | 2 | 6 | 52 |
| Lincoln Twp. | 4 | 36 | 98 | 4 | 42 | 75 | Sylvan Lake City | 14 | 12 | 29 | 2 | 6 | 48 |
| Midland City | 4 | 36 | 98 | 4 | 42 | 75 | Troy City | 11 | 13 | 41 | 2 | 6 | 52 |
| (also see Bay Co.) | | | | | | | Village of Clarkston City | 8 | 12 | 43 | 2 | 6 | 52 |
| Midland Twp. | 4 | 36 | 98 | 4 | 42 | 75 | Walled Lake City | 11 | 15 | 38 | 2 | 6 | 52 |
| Balance of county | 4 | 36 | 99 | 4 | 42 | 75 | Waterford Twp. | 11 | 14 | 43, 44 | 2 | 6 | 51 |
| MISSAUKEE COUNTY | 4 | 35 | 103 | 4 | 28 | 84 | West Bloomfield Twp. | 11, 14 | 15 | 39, 40 | 2 | 6 | 48 |
| MONROE COUNTY | 7 | 17 | 17, 56 | 1 | 38 | 1 | White Lake Twp. | 11 | 15 | 44 | 2 | 6 | 52 |
| Ash Twp. | 7 | 17 | 17 | 1 | 38 | 1 | Wixom City | 11 | 15 | 39 | 2 | 6 | 52 |
| Berlin Twp. | 7 | 17 | 17 | 1 | 38 | 1 | OCEANA COUNTY | 2 | 34 | 100 | 3 | 27 | 78 |
| Exeter Twp. | 7 | 17 | 17 | 1 | 38 | 1 | OGEMAW COUNTY | 4 | 35 | 103 | 4 | 34 | 82 |
| Frenchtown Twp. | 7 | 17 | 17 | 1 | 38 | 1 | ONTONAGON COUNTY | 1 | 38 | 110 | 4 | 32 | 98 |
| London Twp. | 7 | 17 | 17 | 1 | 38 | 1 | OSCEOLA COUNTY | 4 | 35 | 97, 102 | 4 | 49 | 77 |
| Milan City | 7 | 17 | 56 | 1 | 38 | 1 | Burdell Twp. | 4 | 35 | 102 | 4 | 49 | 77 |
| (also see Washtenaw Co.) | | | | | | | Cedar Twp. | 4 | 35 | 102 | 4 | 49 | 77 |
| Monroe City | 7 | 17 | 17 | 1 | 38 | 1 | Hartwick Twp. | 4 | 35 | 102 | 4 | 49 | 77 |
| Monroe Twp. | 7 | 17 | 17, 56 | 1 | 38 | 1 | Leroy Twp. | 4 | 35 | 102 | 4 | 49 | 77 |
| Balance of county | 7 | 17 | 56 | 1 | 38 | 1 | Lincoln Twp. | 4 | 35 | 102 | 4 | 49 | 77 |
| MONTCALM COUNTY | 3, 4 | 33 | 70 | 3 | 8 | 64B | Reed City | 4 | 35 | 102 | 4 | 49 | 77 |
| Eureka Twp. | 3 | 33 | 70 | 3 | 8 | 64B | Richmond Twp. | 4 | 35 | 102 | 4 | 49 | 77 |
| Greenville City | 3, 4 | 33 | 70 | 3 | 8 | 64B | Rose Lake Twp. | 4 | 35 | 102 | 4 | 49 | 77 |
| Balance of county | 4 | 33 | 70 | 3 | 8 | 64B | Balance of county | 4 | 35 | 97 | 4 | 49 | 77 |
| MONTMORENCY COUNTY | 1 | 36 | 105 | 4 | 26 | 88 | OSCODA COUNTY | 1 | 36 | 105 | 4 | 23 | 81 |
| MUSKEGON COUNTY | 2 | 34 | 91, 92 | 3 | 14 | 60 | OTSEGO COUNTY | 1 | 36 | 105 | 4 | 46 | 87A |
| Fruitland Twp. | 2 | 34 | 92 | 3 | 14 | 60 | OTTAWA COUNTY | 2 | 30 | 88-90 | 3 | 20 | 58 |
| Laketon Twp. | 2 | 34 | 92 | 3 | 14 | 60 | Chester Twp. | 2 | 30 | 88 | 3 | 20 | 58 |
| Muskegon City | 2 | 34 | 92 | 3 | 14 | 60 | Coopersville City | 2 | 30 | 88 | 3 | 20 | 58 |
| Muskegon Twp. | 2 | 34 | 92 | 3 | 14 | 60 | Georgetown Twp. | 2 | 30 | 88 | 3 | 20 | 58 |
| Muskegon Heights City | 2 | 34 | 92 | 3 | 14 | 60 | Holland City | 2 | 30 | 90 | 3 | 20 | 58 |
| North Muskegon City | 2 | 34 | 92 | 3 | 14 | 60 | (also see Allegan Co.) | | | | | | |
| Whitehall Twp. | 2 | 34 | 92 | 3 | 14 | 60 | Holland Twp. | 2 | 30 | 90 | 3 | 20 | 58 |
| Balance of county | 2 | 34 | 91 | 3 | 14 | 60 | Hudsonville City | 2 | 30 | 90 | 3 | 20 | 58 |
| NEWAYGO COUNTY | 2 | 34 | 100 | 3 | 27 | 78 | Jamestown Twp. | 2 | 30 | 90 | 3 | 20 | 58 |
| OAKLAND COUNTY | 8, 9, 11, 14 | 11-15 | 26, 27, 29, 35, 37-41, 43-46, 51 | 2 | 6 | 43, 44, 45, 46-48, 50-52 | Polkton Twp. | 2 | 30 | 88 | 3 | 20 | 58 |
| Addison Twp. | 8 | 12 | 46 | 2 | 6 | 52 | Tallmadge Twp. | 2 | 30 | 88 | 3 | 20 | 58 |
| Auburn Hills City | 11 | 12 | 29 | 2 | 6 | 52 | Wright Twp. | 2 | 30 | 88 | 3 | 20 | 58 |
| Berkley City | 9 | 13 | 27 | 2 | 6 | 44 | Zeeland City | 2 | 30 | 90 | 3 | 20 | 58 |
| Birmingham City | 11 | 13 | 40 | 2 | 6 | 48 | Zeeland Twp. | 2 | 30 | 90 | 3 | 20 | 58 |
| Bloomfield Hills City | 11 | 13 | 40 | 2 | 6 | 48 | Balance of county | 2 | 30 | 89 | 3 | 20 | 58 |
| Bloomfield Twp. | 9 | 12 | 40 | 2 | 6 | 48 | PRESQUE ISLE COUNTY | 1 | 36 | 106 | 4 | 53 | 89 |
| Brandon Twp. | 8 | 14 | 46 | 2 | 6 | 52 | ROSCOMMON COUNTY | 4 | 35 | 103 | 4 | 34 | 82 |
| Clawson City | 9, 11 | 13 | 41 | 2 | 6 | 52 | SAGINAW COUNTY | 4, 5 | 32 | 85, 94, 95 | 4 | 10 | 70 |
| | | | | | | | Albee Twp. | 4 | 32 | 94 | 4 | 10 | 70 |
| | | | | | | | Birch Run Twp. | 4 | 32 | 94 | 4 | 10 | 70 |

| Governmental Unit | C | SS | SH | AC | CC | DC | Governmental Unit | C | SS | SH | AC | CC | DC |
|--------------------------------------------------------------------------|--------------|---------------|-------------------|----------|-----------|------------------|----------------------------------------|--------------|------------|------------------------|----------|-----------|---------------------------------|
| Blumfield Twp. | 5 | 32 | 94 | 4 | 10 | 70 | Lima Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Brady Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Lodi Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Brant Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Lyndon Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Bridgeport Twp. | 5 | 32 | 95 | 4 | 10 | 70 | Manchester Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Buena Vista Twp. | 5 | 32 | 95 | 4 | 10 | 70 | Milan City | 7 | 18 | 55 | 3 | 22 | 14A |
| Carrollton Twp. | 5 | 32 | 95 | 4 | 10 | 70 | (also see Monroe Co.) | | | | | | |
| Chapin Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Northfield Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Chesaning Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Pittsfield Twp. | 7,12 | 18 | 52, 53, 55 | 3 | 22 | 14A |
| Frankenmuth City..... | 4 | 32 | 94 | 4 | 10 | 70 | Salem Twp. | 7 | 18 | 52 | 3 | 22 | 14A |
| Frankenmuth Twp. | 4 | 32 | 94 | 4 | 10 | 70 | Saline City..... | 7 | 18 | 52 | 3 | 22 | 14A |
| Fremont Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Saline Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| James Twp. | 4 | 32 | 95 | 4 | 10 | 70 | Scio Twp. | 7,12 | 22 | 52, 53 | 3 | 22 | 14A |
| Jonesfield Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Sharon Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Kochville Twp. | 4 | 32 | 95 | 4 | 10 | 70 | Superior Twp. | 12 | 18 | 54 | 3 | 22 | 14A |
| Lakefield Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Sylvan Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Maple Grove Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Webster Twp. | 7 | 22 | 52 | 3 | 22 | 14A |
| Marion Twp. | 4 | 32 | 85 | 4 | 10 | 70 | York Twp. | 7 | 18 | 55 | 3 | 22 | 14A |
| Richland Twp. | 4 | 32 | 85 | 4 | 10 | 70 | Ypsilanti City | 12 | 18 | 54 | 3 | 22 | 14A |
| Saginaw City | 5 | 32 | 95 | 4 | 10 | 70 | Ypsilanti Twp. | 12 | 18 | 54 | 3 | 22 | 14B |
| Saginaw Twp. | 4, 5 | 32 | 94 | 4 | 10 | 70 | WAYNE COUNTY..... | 11-14 | 1-8 | 1-17, 19-21, 23 | 1 | 3 | 16-25, 27-36 (incl. 32A) |
| Spaulding Twp. | 5 | 32 | 95 | 4 | 10 | 70 | Allen Park City..... | 12 | 4 | 13 | 1 | 3 | 24 |
| St. Charles Twp. | 4 | 32 | 94 | 4 | 10 | 70 | Belleville City..... | 12 | 6 | 21 | 1 | 3 | 34 |
| Swan Creek Twp. | 4 | 32 | 94 | 4 | 10 | 70 | Brownstown Twp. | 12 | 6 | 23 | 1 | 3 | 33 |
| Taymouth Twp. | 4 | 32 | 94 | 4 | 10 | 70 | Canton Twp. | 11 | 7 | 20, 21 | 1 | 3 | 35 |
| Thomas Twp. | 4 | 32 | 94 | 4 | 10 | 70 | Dearborn City..... | 12 | 3 | 9, 15 | 1 | 3 | 19 |
| Tittabawassee Twp. | 4 | 32 | 95 | 4 | 10 | 70 | Dearborn Heights City..... | 12, 13 | 5 | 11, 13 | 1 | 3 | 20 |
| Zilwaukee City..... | 5 | 32 | 95 | 4 | 10 | 70 | Detroit City | 13, 14 | 1-4 | 1-10 | 1 | 3 | 36 |
| Zilwaukee Twp. | 5 | 32 | 95 | 4 | 10 | 70 | Ecorse City..... | 13 | 1 | 6 | 1 | 3 | 25 |
| SANILAC COUNTY..... | 10 | 25 | 83 | 4 | 24 | 73A | Flat Rock City..... | 12 | 6 | 17 | 1 | 3 | 33 |
| SCHOOLCRAFT COUNTY..... | 1 | 38 | 109 | 4 | 11 | 93 | Garden City | 13 | 5 | 11 | 1 | 3 | 21 |
| SHIAWASSEE COUNTY..... | 4 | 24 | 85 | 4 | 35 | 66 | Gibraltar City | 12 | 1 | 23 | 1 | 3 | 33 |
| ST. CLAIR COUNTY | 10 | 25 | 32, 81, 83 | 4 | 31 | 72 | Grosse Ile Twp. | 12 | 1 | 23 | 1 | 3 | 33 |
| Burtchville Twp. | 10 | 25 | 83 | 4 | 31 | 72 | Grosse Pointe City | 14 | 2 | 2 | 1 | 3 | M |
| Casco Twp. | 10 | 25 | 32 | 4 | 31 | 72 | Grosse Pointe Farms City..... | 14 | 2 | 2 | 1 | 3 | M |
| Columbus Twp. | 10 | 25 | 32 | 4 | 31 | 72 | Grosse Pointe Park City..... | 14 | 2 | 2 | 1 | 3 | M |
| Fort Gratiot Twp. | 10 | 25 | 83 | 4 | 31 | 72 | Grosse Pointe Woods City..... | 14 | 2 | 1 | 1 | 3 | M |
| Ira Twp. | 10 | 25 | 32 | 4 | 31 | 72 | Hamtramck City..... | 14 | 2 | 4 | 1 | 3 | 31 |
| Kenockee Twp. | 10 | 25 | 32 | 4 | 31 | 72 | Harper Woods City..... | 14 | 2 | 1 | 1 | 3 | 32A |
| Kimball Twp. | 10 | 25 | 32 | 4 | 31 | 72 | Highland Park City | 13 | 2 | 7 | 1 | 3 | 30 |
| Memphis City | 10 | 25 | 32 | 4 | 31 | 72 | Huron Twp. | 12 | 6 | 23 | 1 | 3 | 34 |
| (also see Macomb Co.) | | | | | | | Inkster City..... | 13 | 5 | 11 | 1 | 3 | 22 |
| Port Huron City..... | 10 | 25 | 83 | 4 | 31 | 72 | Lincoln Park City | 12 | 4 | 14 | 1 | 3 | 25 |
| Richmond City..... | 10 | 25 | 32 | 4 | 31 | 72 | Livonia City..... | 11 | 7 | 11, 19 | 1 | 3 | 16 |
| (also see Macomb Co.) | | | | | | | Melvindale City..... | 13 | 3 | 14 | 1 | 3 | 24 |
| Riley Twp. | 10 | 25 | 32 | 4 | 31 | 72 | Northville City..... | 11 | 7 | 20 | 1 | 3 | 35 |
| Wales Twp. | 10 | 25 | 32 | 4 | 31 | 72 | (also see Oakland Co.) | | | | | | |
| Balance of county..... | 10 | 25 | 81 | 4 | 31 | 72 | Northville Twp. | 11 | 7 | 20 | 1 | 3 | 35 |
| ST. JOSEPH COUNTY..... | 6 | 21 | 59 | 1 | 45 | 3B | Plymouth City..... | 11 | 7 | 20 | 1 | 3 | 35 |
| TUSCOLA COUNTY..... | 5, 10 | 31 | 84 | 4 | 54 | 71B | Plymouth Twp. | 11 | 7 | 20 | 1 | 3 | 35 |
| Arbela Twp. | 5 | 31 | 84 | 4 | 54 | 71B | Redford Twp. | 13 | 5 | 10 | 1 | 3 | 17 |
| Denmark Twp. | 5 | 31 | 84 | 4 | 54 | 71B | River Rouge City | 13 | 1 | 6 | 1 | 3 | 25 |
| Gilford Twp. | 5 | 31 | 84 | 4 | 54 | 71B | Riverview City | 12 | 1 | 14 | 1 | 3 | 27 |
| Millington Twp. | 5 | 31 | 84 | 4 | 54 | 71B | Rockwood City | 12 | 1 | 17 | 1 | 3 | 33 |
| Tuscola Twp. | 5 | 31 | 84 | 4 | 54 | 71B | Romulus City..... | 13 | 6 | 12 | 1 | 3 | 34 |
| Vassar City..... | 5 | 31 | 84 | 4 | 54 | 71B | Southgate City..... | 12 | 4 | 13 | 1 | 3 | 28 |
| Vassar Twp. | 5, 10 | 31 | 84 | 4 | 54 | 71B | Sumpter Twp. | 12 | 6 | 17 | 1 | 3 | 34 |
| Balance of county..... | 10 | 31 | 84 | 4 | 54 | 71B | Taylor City..... | 12 | 6 | 12 | 1 | 3 | 23 |
| VAN BUREN COUNTY..... | 6 | 26 | 66 | 3 | 36 | 7 | Trenton City..... | 12 | 1 | 23 | 1 | 3 | 33 |
| Antwerp Twp. | 6 | 26 | 66 | 3 | 36 | 7 | Van Buren Twp. | 12 | 6 | 12, 21 | 1 | 3 | 34 |
| Paw Paw Twp. | 6 | 26 | 66 | 3 | 36 | 7 | Village of Grosse Point Shores City .. | 14 | 8 | 1 | 1 | 3 | M |
| Balance of county..... | 6 | 26 | 66 | 3 | 36 | 7 | (also see Macomb Co.) | | | | | | |
| Note: The City of South Haven is in both Van Buren and Allegan Counties. | | | | | | | Wayne City..... | 13 | 7 | 16 | 1 | 3 | 29 |
| WASHTENAW COUNTY..... | 7, 12 | 18, 22 | 52-55 | 3 | 22 | 14A/B, 15 | Westland City..... | 13 | 6 | 11, 16 | 1 | 3 | 18 |
| Ann Arbor City..... | 12 | 18 | 52, 53, 55 | 3 | 22 | 15 | Woodhaven City..... | 12 | 1 | 23 | 1 | 3 | 33 |
| Ann Arbor Twp. | 12 | 18 | 53, 55 | 3 | 22 | 14A | Wyandotte City..... | 12 | 1 | 14 | 1 | 3 | 27 |
| Augusta Twp. | 7 | 18 | 55 | 3 | 22 | 14A | WEXFORD COUNTY..... | 4 | 35 | 102 | 4 | 28 | 84 |
| Bridgewater Twp. | 7 | 22 | 52 | 3 | 22 | 14A | | | | | | | |
| Chelsea City | 7 | 22 | 52 | 3 | 22 | 14A | | | | | | | |
| Dexter Twp. | 7 | 22 | 52 | 3 | 22 | 14A | | | | | | | |
| Freedom Twp. | 7 | 22 | 52 | 3 | 22 | 14A | | | | | | | |

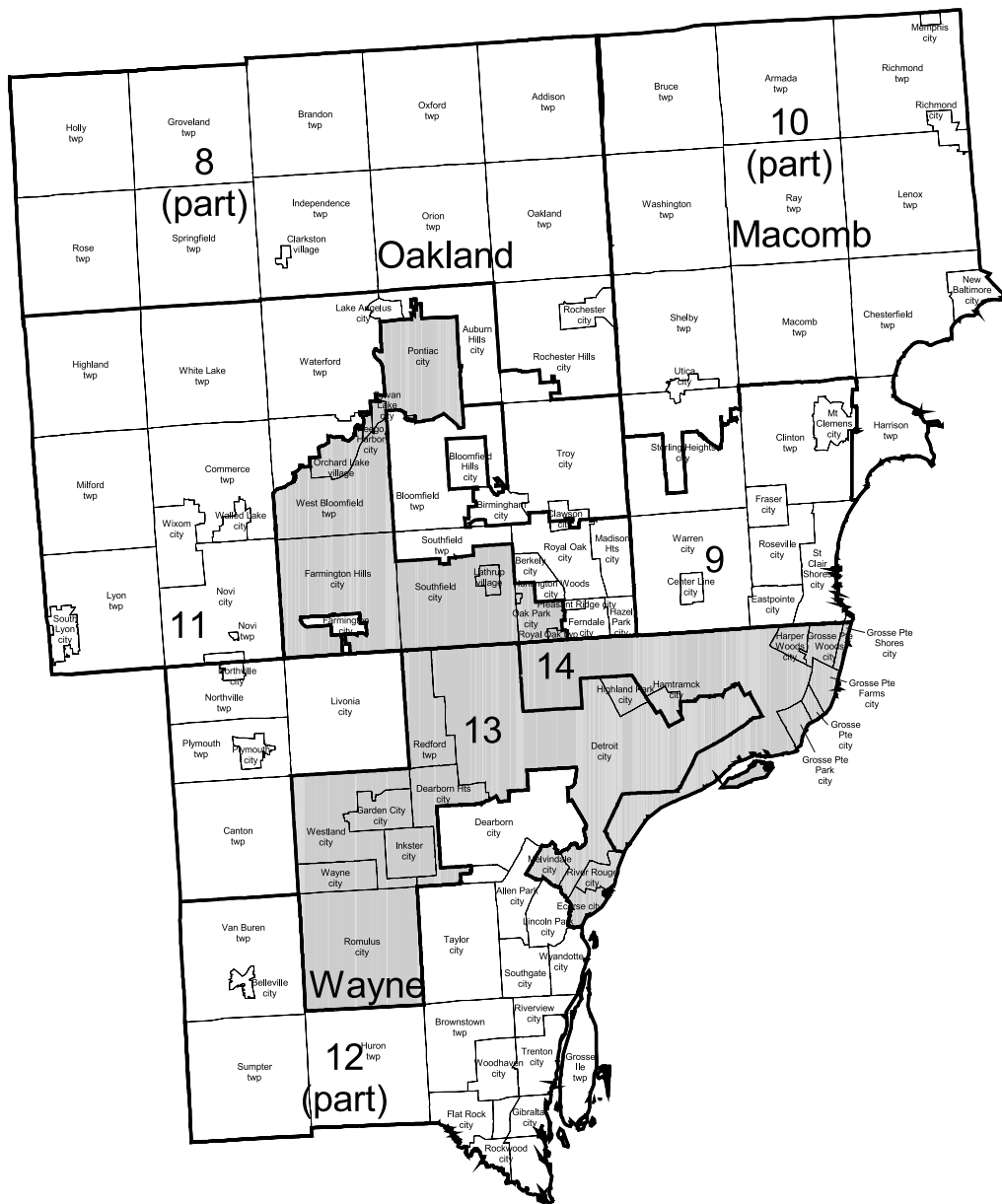
M = Municipal Courts

Source: State Court Administrative Office (last updated by SCAO on 3/6/15).

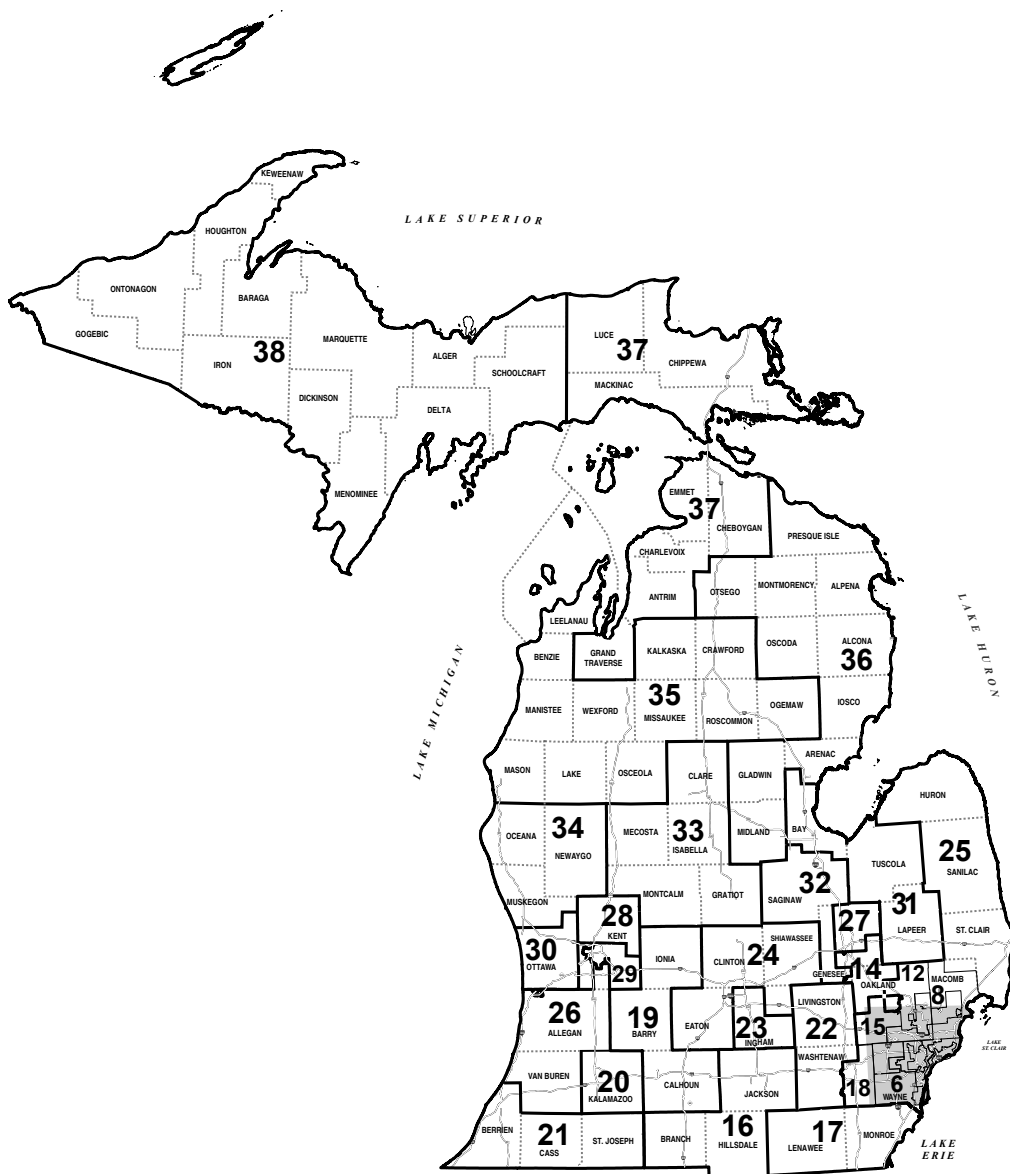


MICHIGAN CONGRESSIONAL DISTRICTS

See succeeding page for map of shaded area.

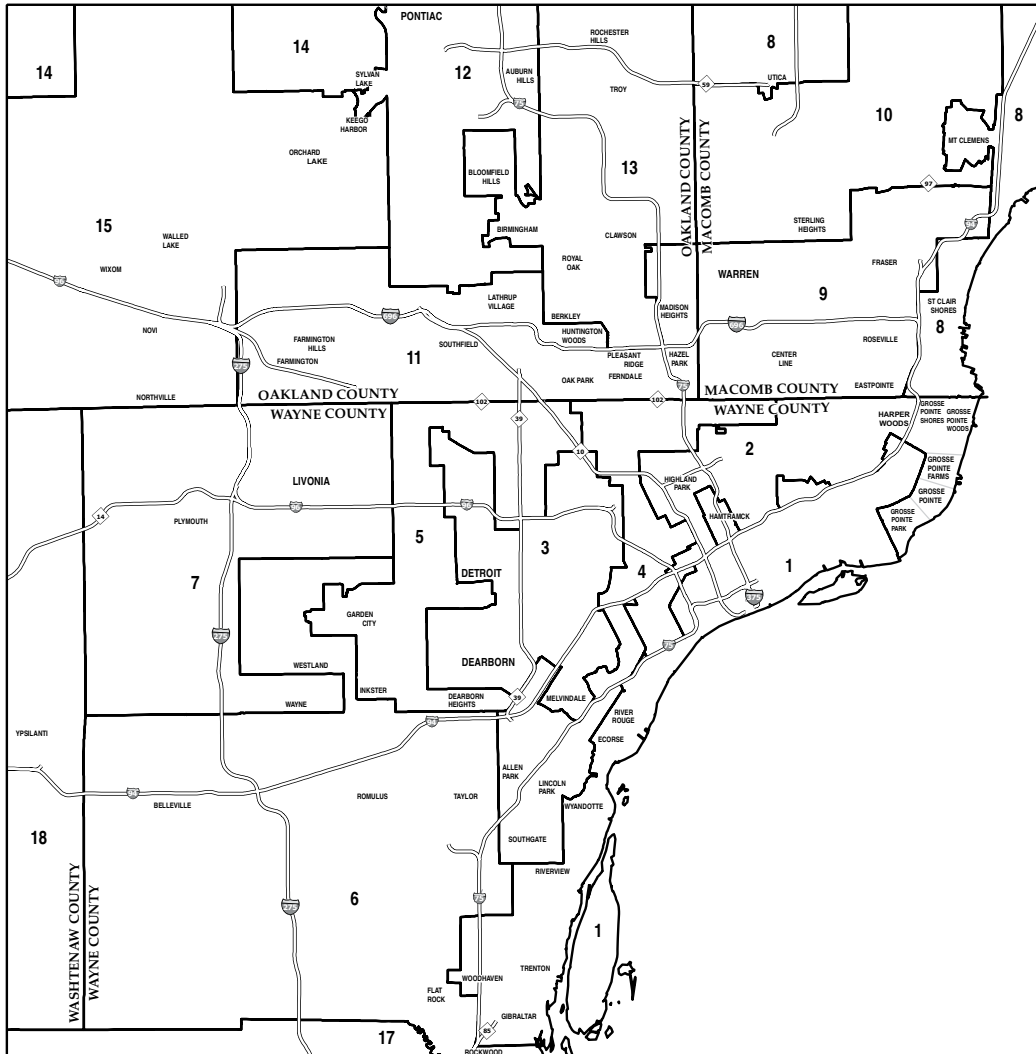


**CONGRESSIONAL DISTRICTS
METROPOLITAN DETROIT AREA
Wayne/Oakland/Macomb Counties**



MICHIGAN SENATE DISTRICTS

See succeeding page for Wayne/Oakland/Macomb Counties.

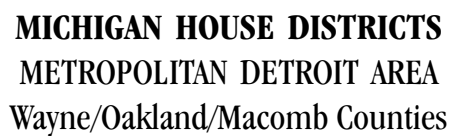


MICHIGAN SENATE DISTRICTS
METROPOLITAN DETROIT AREA
 Wayne/Oakland/Macomb Counties



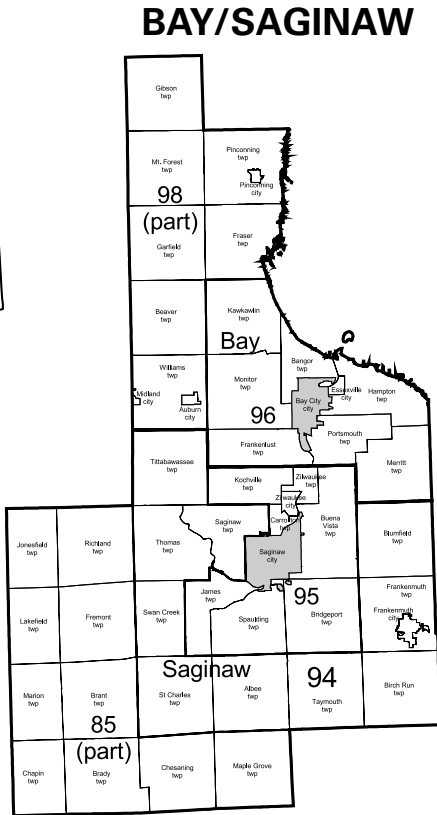
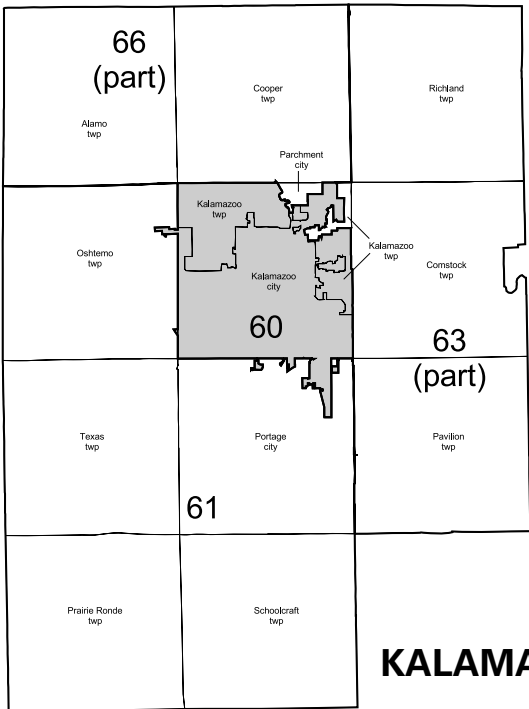
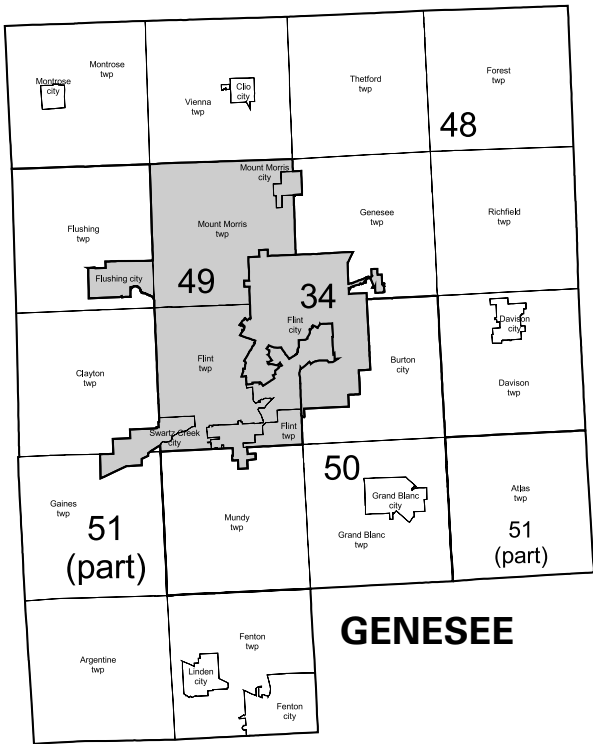
MICHIGAN HOUSE DISTRICTS

See succeeding pages for maps of shaded areas.

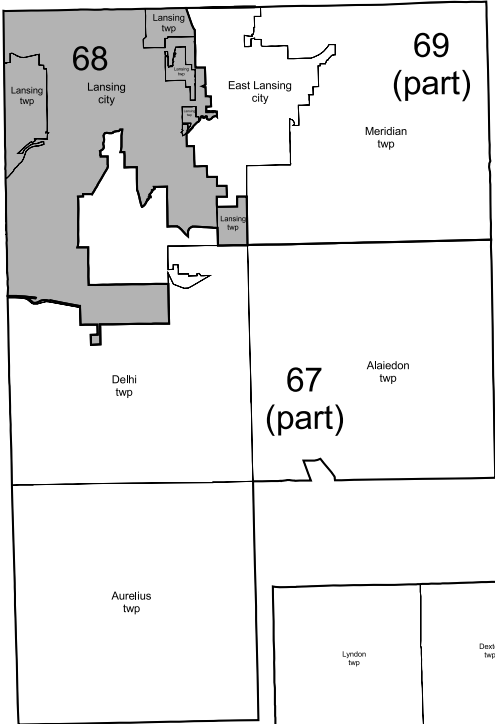


MICHIGAN HOUSE DISTRICTS

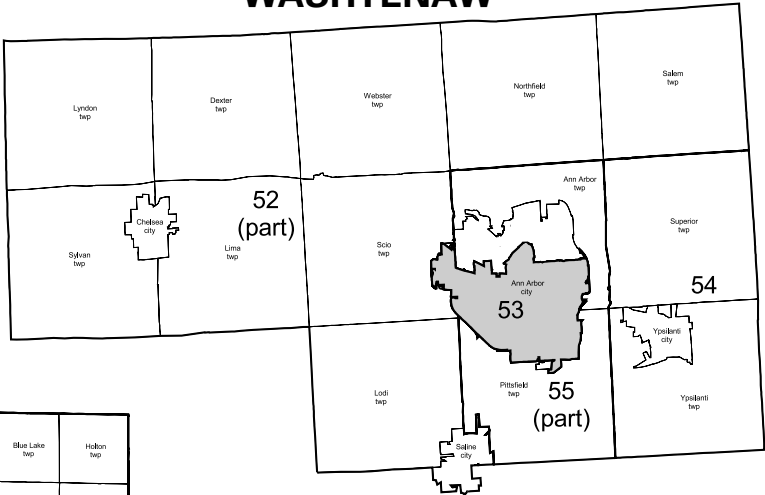
SELECTED COUNTIES



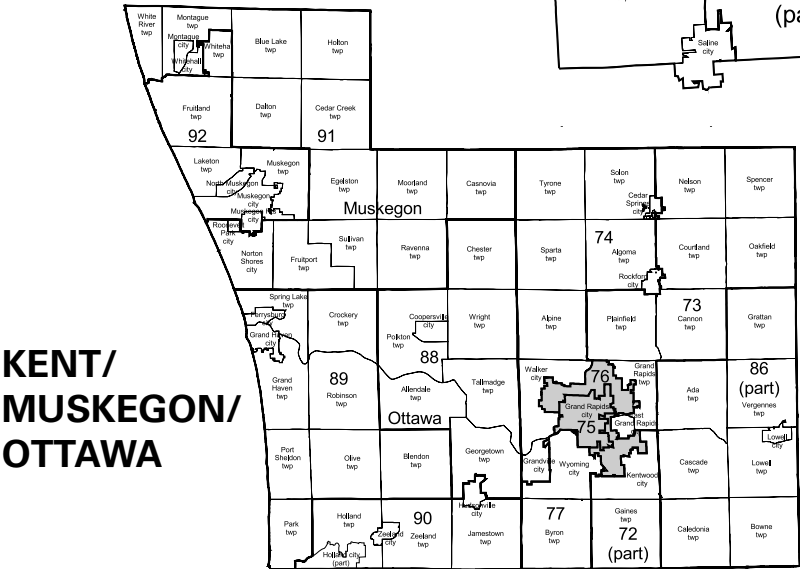
MICHIGAN HOUSE DISTRICTS
SELECTED COUNTIES



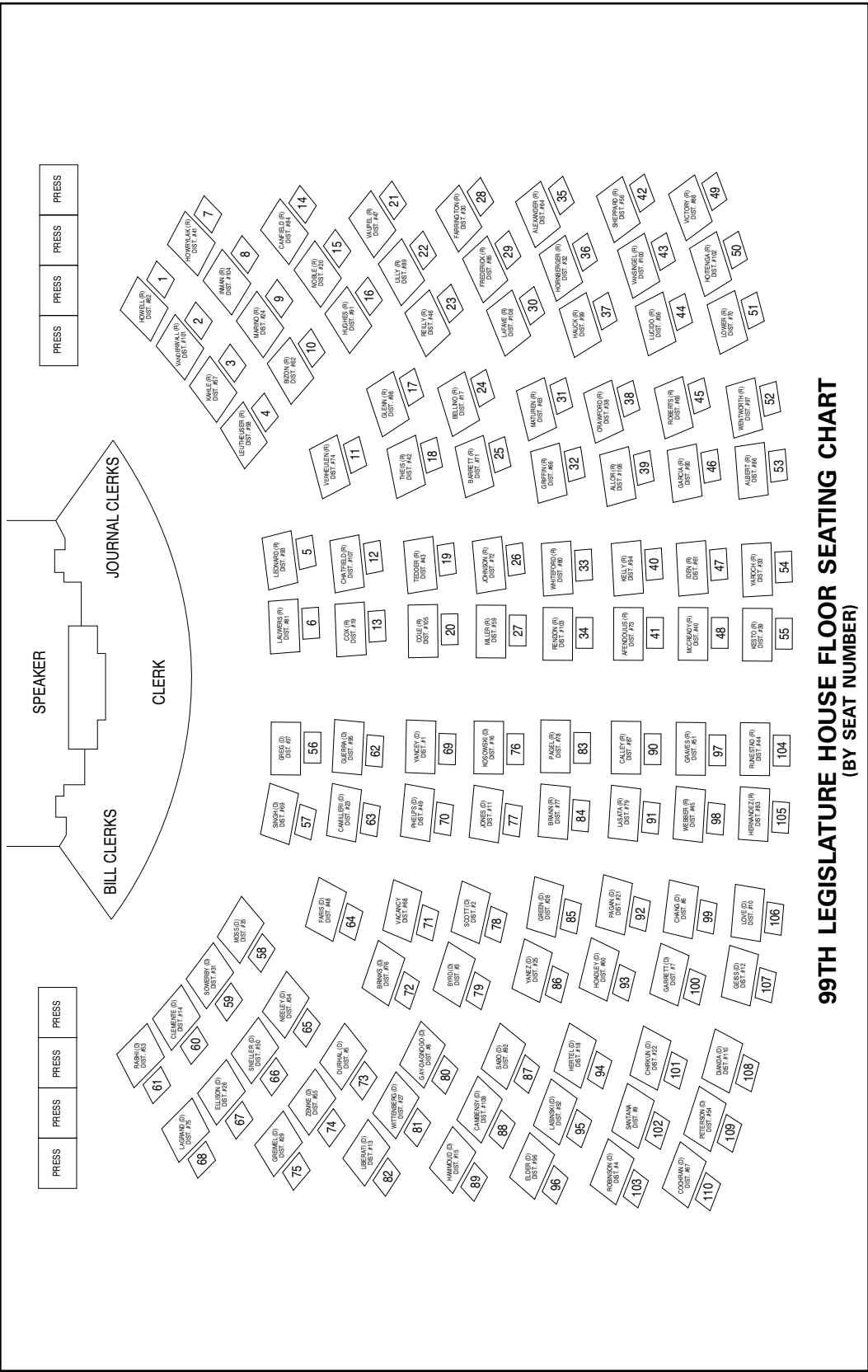
INGHAM



WASHTENAW



KENT/
MUSKEGON/
OTTAWA



LISTING BY HOUSE DISTRICTS

(Terms for Representatives are 2 years. House members are limited to three 2-year terms.)

(new members in bold)

| Dist. | Representative | Party | Term | Dist. | Representative | Party | Term |
|-------|-------------------------------|----------|----------|-------|-----------------------------|----------|----------|
| 1 | Tenisha Yancey | D | 1 | 56 | Jason M. Sheppard | R | 2 |
| 2 | Bettie Cook Scott | D | 3 | 57 | Bronna Kahle | R | 1 |
| 3 | Wendell L. Byrd | D | 2 | 58 | Eric Leutheuser | R | 2 |
| 4 | Rose Mary C. Robinson | D | 3 | 59 | Aaron Miller | R | 2 |
| 5 | Fred Durhal III | D | 2 | 60 | Jon Hoadley | D | 2 |
| 6 | Stephanie Chang | D | 2 | 61 | Brandt Iden | R | 2 |
| 7 | LaTanya Garrett | D | 2 | 62 | John Bizon, M.D. | R | 2 |
| 8 | Sherry Gay-Dagnogo | D | 2 | 63 | David C. Maturen | R | 2 |
| 9 | Sylvia Santana | D | 1 | 64 | Julie Alexander | R | 1 |
| 10 | Leslie Love | D | 2 | 65 | Brett Roberts | R | 2 |
| 11 | Jewell Jones | D | 1 | 66 | Beth Griffin | R | 1 |
| 12 | Erika Geiss | D | 2 | 67 | Tom Cochran | D | 3 |
| 13 | Frank Liberati | D | 2 | 68 | Vacancy | | |
| 14 | Cara A. Clemente | D | 1 | 69 | Sam Singh | D | 3 |
| 15 | Abdullah Hammoud | D | 1 | 70 | James A. Lower | R | 1 |
| 16 | Robert L. Kosowski | D | 3 | 71 | Tom Barrett | R | 2 |
| 17 | Joseph N. Bellino, Jr. | R | 1 | 72 | Steven Johnson | R | 1 |
| 18 | Kevin Hertel | D | 1 | 73 | Chris Afendoulis | R | 2 |
| 19 | Laura Cox | R | 2 | 74 | Rob VerHeulen | R | 3 |
| 20 | Jeff Noble | R | 1 | 75 | David LaGrand | D | 1* |
| 21 | Kristy Pagan | D | 2 | 76 | Winnie Brinks | D | 3 |
| 22 | John Chirkun | D | 2 | 77 | Tommy Brann | R | 1 |
| 23 | Darrin Camilleri | D | 1 | 78 | Dave Pagel | R | 3 |
| 24 | Steve Marino | R | 1 | 79 | Kimberly LaSata | R | 1 |
| 25 | Henry Yanez | D | 3 | 80 | Mary Whiteford | R | 1* |
| 26 | Jim Ellison | D | 1 | 81 | Dan Lauwers | R | 3 |
| 27 | Robert Wittenberg | D | 2 | 82 | Gary Howell | R | 1* |
| 28 | Patrick Green | D | 1* | 83 | Shane Hernandez | R | 1 |
| 29 | Tim Greimel | D | 3* | 84 | Edward J. Canfield, D.O. | R | 2 |
| 30 | Diana Farrington | R | 1 | 85 | Ben Frederick | R | 1 |
| 31 | William J. Sowerby | D | 1 | 86 | Thomas A. Albert | R | 1 |
| 32 | Pamela Hornberger | R | 1 | 87 | Julie Calley | R | 1 |
| 33 | Jeff Yaroach | R | 1 | 88 | Roger Victory | R | 3 |
| 34 | Sheldon A. Neeley | D | 2 | 89 | Jim Lilly | R | 1 |
| 35 | Jeremy Moss | D | 2 | 90 | Daniela R. García | R | 2 |
| 36 | Peter J. Lucido | R | 2 | 91 | Holly Hughes | R | 3 |
| 37 | Christine Greig | D | 2 | 92 | Terry J. Sabo | D | 1 |
| 38 | Kathy Crawford | R | 2 | 93 | Tom Leonard | R | 3 |
| 39 | Klint Kesto | R | 3 | 94 | Tim Kelly | R | 3 |
| 40 | Mike McCready | R | 3 | 95 | Vanessa Guerra | D | 2 |
| 41 | Martin Howrylak | R | 3 | 96 | Brian K. Elder | D | 1 |
| 42 | Lana Theis | R | 2 | 97 | Jason Wentworth | R | 1 |
| 43 | Jim Tedder | R | 2 | 98 | Gary Glenn | R | 2 |
| 44 | Jim Runestad | R | 2 | 99 | Roger Hauck | R | 1 |
| 45 | Michael Webber | R | 2 | 100 | Scott VanSingel | R | 1 |
| 46 | John Reilly | R | 1 | 101 | Curtis S. VanderWall | R | 1 |
| 47 | Hank Vaupel, D.V.M. | R | 2 | 102 | Michele Hoitenga | R | 1 |
| 48 | Pam Faris | D | 3 | 103 | Daire Rendon | R | 1 |
| 49 | Philip Phelps | D | 3 | 104 | Larry C. Inman | R | 2 |
| 50 | Tim Sneller | D | 1 | 105 | Triston Cole | R | 2 |
| 51 | Joseph Graves | R | 3* | 106 | Sue Allor | R | 1 |
| 52 | Donna Lasinski | D | 1 | 107 | Lee Chatfield | R | 2 |
| 53 | Yousef Rabhi | D | 1 | 108 | Beau Matthew LaFave | R | 1 |
| 54 | Ronnie D. Peterson | D | 1 | 109 | Sara Cambensy | D | 1 |
| 55 | Adam Zemke | D | 3 | 110 | Scott Dianda | D | 3 |

* Served additional partial term which did not count as a full term for the purposes of term limits.



The historic elegance of the House Chamber is impressive to visitors, staff and legislators alike.

HOUSE OFFICERS

Majority Leaders

| Title | Name | Office Phone |
|----------------------------------------|-----------------------|--------------|
| Speaker of the House..... | Tom Leonard..... | 373-1778 |
| Speaker Pro Tempore | Lee Chatfield..... | 373-2629 |
| Associate Speaker Pro Tempore | Gary Glenn | 373-1791 |
| | Jim Tedder | 373-0615 |
| Majority Floor Leader | Dan Lauwers..... | 373-1790 |
| Assistant Majority Floor Leaders | Triston Cole..... | 373-0829 |
| | Lana Theis | 373-1784 |
| Majority Caucus Chair..... | Eric Leutheuser | 373-1794 |
| Majority Caucus Vice Chair..... | Mary Whiteford | 373-0836 |
| Majority Whip..... | Rob VerHeulen | 373-8900 |
| Deputy Majority Whip | James A. Lower | 373-0834 |

Democratic Leaders

| | | |
|------------------------------------------|------------------------|----------|
| House Democratic Leader..... | Sam Singh..... | 373-1786 |
| Democratic Floor Leader | Christine Greig..... | 373-1793 |
| Assistant Democratic Leaders | Darrin Camilleri | 373-0855 |
| | Vanessa Guerra..... | 373-0152 |
| Assistant Democratic Floor Leaders | Brian K. Elder | 373-0158 |
| | LaTanya Garrett | 373-2276 |
| | Patrick Green | 373-1772 |
| | Yousef Rabhi | 373-2577 |
| Democratic Caucus Chair | Adam Zemke..... | 373-1792 |
| Deputy Democratic Caucus Chair | Jewell Jones..... | 373-0849 |
| Democratic Caucus Whip..... | Jeremy Moss | 373-1788 |
| Assistant Democratic Caucus Whips | Erika Geiss | 373-0852 |
| | Abdullah Hammoud | 373-0847 |
| | Frank Liberati..... | 373-0845 |
| | Sheldon A. Neeley..... | 373-8808 |

63 Republicans — 46 Democrats — 1 Vacancy

| | | |
|------------------------------------|-----------------------|----------|
| Clerk of the House | Gary Randall | 373-1896 |
| Assistant Clerk of the House | Richard J. Brown..... | 373-0135 |

MICHIGAN HOUSE OF REPRESENTATIVES DIRECTORY

State Representatives (2-year term, all expire on 1-1-19)
(C)-Chair, (VC)-Majority Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Representative can be addressed to
P.O. Box 30014, Lansing, MI 48909-7514
www.house.michigan.gov www.legislature.mi.gov



Chris Afendoulis

(R) District 73 **Hometown:** Grand Rapids Township

Committees: Appropriations (Subcommittees: (C) Community Colleges; (VC) Licensing and Regulatory Affairs and Insurance and Financial Services; Corrections; School Aid and Education)

Toll-Free: (855) 347-8073 **Phone:** (517) 373-0218 **Fax:** (517) 373-5697

E-Mail: chrisafendoulis@house.mi.gov **Website:** www.repafendoulis.com

Office: Room N-1092, Anderson Building



Thomas A. Albert

(R) District 86 **Hometown:** Lowell
Legislative Council

Committees: (C) Financial Liability Reform; Agriculture; Law and Justice; Military and Veterans Affairs

Toll-Free: (844) 925-2378 **Phone:** (517) 373-0846 **Fax:** (517) 373-8714

E-Mail: thomasalbert@house.mi.gov **Website:** www.repalbert.com

Office: Room N-1190, Anderson Building



Julie Alexander

(R) District 64 **Hometown:** Hanover

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Committees: Appropriations (Subcommittees: (VC) Community Colleges; (VC) State Police; Joint Capital Outlay; Military and Veterans Affairs; Natural Resources)

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David C. Maturen

(R) District 63 **Hometown:** Vicksburg

Committees: (VC) Tax Policy; Financial Liability Reform; Natural Resources; Transportation and Infrastructure

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Mike McCready

(R) District 40 **Hometown:** Birmingham

Committees: Commerce and Trade; Families, Children, and Seniors; Financial Liability Reform; Financial Services

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Aaron Miller

(R) District 59 **Hometown:** Sherman Township

Committees: (C) Elections and Ethics; Appropriations (Subcommittees: (C) State Police; Higher Education; Judiciary; School Aid and Education)

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Jeremy Moss

(D) District 35 **Hometown:** Southfield

Democratic Caucus Whip

Committees: (M-VC) Regulatory Reform; Elections and Ethics; Local Government

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Sheldon A. Neeley

(D) District 34 **Hometown:** Flint

Assistant Democratic Whip

Committees: Health Policy; Tax Policy

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Jeff Noble

(R) District 20 **Hometown:** Plymouth

Committees: (VC) Families, Children, and Seniors; Education Reform; Health Policy; Transportation and Infrastructure

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Kristy Pagan

(D) District 21 **Hometown:** Canton

Committees: Appropriations (Subcommittees: (M-VC) Judiciary; (M-VC) Natural Resources; School Aid and Education)

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Dave Pagel

(R) District 78 **Hometown:** Berrien Springs

Committees: Appropriations (Subcommittees: (C) Corrections; Agriculture and Rural Development; General Government; Joint Capital Outlay)

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Ronnie D. Peterson

(D) District 54 **Hometown:** Ypsilanti

Committees: Appropriations (Subcommittees: (M-VC) Licensing and Regulatory Affairs and Insurance and Financial Services; State Police; Transportation)

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Phil Phelps

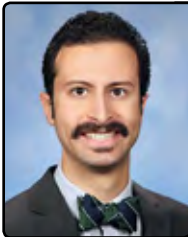
(D) District 49 **Hometown:** Flushing

Committees: (M-VC) Communications and Technology; Agriculture; Insurance

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Yousef Rabhi

(D) District 53 **Hometown:** Ann Arbor

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Joint Committee on Administrative Rules Vice Chair

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Daire Rendon

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Brett Roberts

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Committees: Education Reform; Families, Children, and Seniors; Law and Justice; Transportation and Infrastructure

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Jim Runestad

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Sylvia Santana

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Bettie Cook Scott

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Sam Singh

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House Democratic Leader

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Jim Tedder

(R) District 43 **Hometown:** Clarkston

Associate Speaker Pro Tempore

Committees: (C) Tax Policy; (VC) Health Policy; Communications and Technology; Energy Policy

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Lana Theis

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Assistant Majority Floor Leader

Committees: (C) Insurance; (VC) Judiciary; Law and Justice; Regulatory Reform

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Hank Vaupel, D.V.M.

(R) District 47 **Hometown:** Fowlerville

Committees: (C) Health Policy; Insurance; Michigan Competitiveness; Tax Policy

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Rob VerHeulen

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Majority Whip

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Mary Whiteford

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Majority Caucus Vice Chair

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Robert Wittenberg

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Committees: (M-VC) Financial Liability Reform; Insurance; Law and Justice

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Tenisha Yancey

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Committees: Michigan Competitiveness; Tax Policy; Transportation and Infrastructure

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Henry Yanez

(D) District 25 **Hometown:** Sterling Heights

Committees: Appropriations (Subcommittees: (M-VC) Community Colleges; (M-VC) Military and Veterans Affairs; Health and Human Services)

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Jeff Yaroch

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Committees: Appropriations (Subcommittees: (VC) Corrections; (VC) Transportation; Health and Human Services; Licensing and Regulatory Affairs and Insurance and Financial Services)

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Adam F. Zemke

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Democratic Caucus Chair

Committees: (M-VC) Education Reform; Elections and Ethics; Financial Services

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Vacancy

District 68

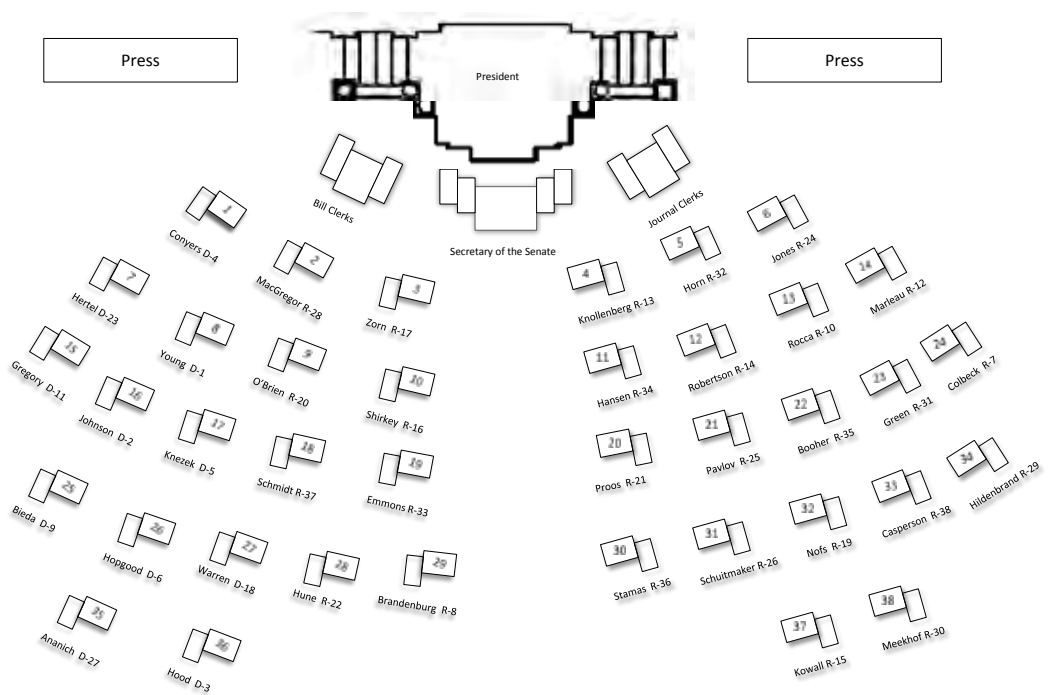
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The Senate chamber is a breathtaking tribute to the legislative process.



LISTING BY SENATE DISTRICTS

(Terms for Senators are 4 years. Senate members are limited to two 4-year terms.)

(new members in bold)

| Dist. | Senator | Party | Term | Dist. | Senator | Party | Term |
|-------|---------------------|-------|------|-------|--------------------|-------|------|
| 1 | Coleman A. Young II | D | 2 | 20 | Margaret O'Brien | R | 1 |
| 2 | Bert Johnson | D | 2 | 21 | John Proos | R | 2 |
| 3 | Morris W. Hood III | D | 2 | 22 | Joe Hune | R | 2 |
| 4 | Ian Conyers | D | 1 | 23 | Curtis Hertel, Jr. | D | 1 |
| 5 | David Knezek | D | 1 | 24 | Rick Jones | R | 2 |
| 6 | Hoon-Yung Hopgood | D | 2 | 25 | Phil Pavlov | R | 2 |
| 7 | Patrick Colbeck | R | 2 | 26 | Tonya Schuitmaker | R | 2 |
| 8 | Jack Brandenburg | R | 2 | 27 | Jim Ananich | D | 1* |
| 9 | Steven M. Bieda | D | 2 | 28 | Peter MacGregor | R | 1 |
| 10 | Tory Rocca | R | 2 | 29 | Dave Hildenbrand | R | 2 |
| 11 | Vincent Gregory | D | 2 | 30 | Arlan B. Meekhof | R | 2 |
| 12 | Jim Marleau | R | 2 | 31 | Mike Green | R | 2 |
| 13 | Marty Knollenberg | R | 1 | 32 | Ken Horn | R | 1 |
| 14 | David B. Robertson | R | 2 | 33 | Judy K. Emmons | R | 2 |
| 15 | Mike Kowall | R | 2 | 34 | Goeff Hansen | R | 2 |
| 16 | Mike Shirkey | R | 1 | 35 | Darwin L. Booher | R | 2 |
| 17 | Dale Zorn | R | 1 | 36 | Jim Stamas | R | 1 |
| 18 | Rebekah Warren | D | 2 | 37 | Wayne A. Schmidt | R | 1 |
| 19 | Mike Nofs | R | 2* | 38 | Tom Casperson | R | 2 |

* Served additional partial term which did not count as a full term for the purposes of term limits.

SENATE OFFICERS

| Title | Name | Office Phone |
|----------------------------------------|------------------------------------|--------------|
| President..... | Lt. Governor Brian N. Calley | 373-6800 |
| President Pro Tempore..... | Tonya Schuitmaker | 373-0793 |
| Assistant President Pro Tempore..... | Margaret O'Brien | 373-5100 |
| Associate President Pro Tempore..... | Hoon-Yung Hopgood..... | 373-7800 |
| Secretary of the Senate..... | Jeffrey Fetzer Cobb | 373-2400 |
| Assistant Secretary of the Senate..... | Adam W. Reames | 373-2400 |

Majority Leaders

| | | |
|--------------------------------------|-------------------------|----------|
| Majority Leader | Arlan B. Meekhof | 373-6920 |
| Assistant Majority Leader..... | Goeff Hansen..... | 373-1635 |
| Majority Floor Leader..... | Mike Kowall | 373-1758 |
| Assistant Majority Floor Leader..... | Jim Stamas | 373-7946 |
| Majority Caucus Chair | David B. Robertson..... | 373-1636 |
| Assistant Majority Caucus Chair..... | Rick Jones | 373-3447 |
| Majority Caucus Whip | Jack Brandenburg..... | 373-7670 |
| Assistant Majority Caucus Whip | Darwin Booher | 373-1725 |

Minority Leaders

| | | |
|---------------------------------------|--------------------------|----------|
| Minority Leader | Jim Ananich | 373-0142 |
| Assistant Minority Leader | Steven M. Bieda | 373-8360 |
| Minority Floor Leader | Morris W. Hood III | 373-0990 |
| Assistant Minority Floor Leader | Coleman A. Young II..... | 373-7346 |
| Minority Caucus Chair | David Knezek | 373-0994 |
| Assistant Minority Caucus Chair..... | Vincent Gregory..... | 373-7888 |
| Minority Caucus Whip..... | Curtis Hertel, Jr. | 373-1734 |
| Assistant Minority Caucus Whip..... | Bert Johnson..... | 373-7748 |

27 Republicans — 11 Democrats



MICHIGAN SENATE DIRECTORY

State Senators (4-year term, all expire on 1-1-19)
(C)-Chair, (VC)-Majority Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Senator can be addressed to
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Jim Ananich

(D) District 27

Minority Leader; Legislative Council; Senate Fiscal Agency Governing Board

Committee: (M-VC) Agriculture; (M-VC) Government Operations

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Assistant Majority Caucus Whip

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(Subcommittees: (C) Capital Outlay; (C) Community Colleges; General Government; Natural
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Jack Brandenburg

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Serving the Counties of Clare, Gratiot, Isabella, Mecosta, and Montcalm

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Vincent Gregory

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Goeff Hansen

(R) District 34 Hart 49420, P.O. Box 30036, Lansing 48909

Assistant Majority Leader; Michigan Capitol Committee

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Curtis Hertel, Jr.

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Minority Caucus Whip

Committees: (M-VC) Banking and Financial Institutions; (M-VC) Commerce; (M-VC) Health Policy; Appropriations (Subcommittees: Capital Outlay; Health and Human Services; Higher Education); JCAR; Regulatory Reform

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Legislative Retirement Board of Trustees; Senate Fiscal Agency Governing Board Chair

Committee: (C) Appropriations

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**Morris W. Hood III**

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Minority Floor Leader; Legislative Council

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**Hoon-Yung Hopgood**

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Associate President Pro Tempore

Committees: (M-VC) Education; (M-VC) Energy and Technology; Appropriations (Subcommittees: (M-VC) Agriculture and Rural Development; (M-VC) Environmental Quality; (M-VC) K-12, School Aid, Education; (M-VC) Natural Resources); Health Policy

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**Ken Horn**

(R) District 32 Frankenmuth
Legislative Council Alt.

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**Joe Hune**

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Assistant Minority Caucus Whip

Library of Michigan Board of Trustees; Michigan Law Revision Commission

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**David Knezek**

(D) District 5

Minority Caucus Chair

Committees: (M-VC) Veterans, Military Affairs and Homeland Security; Appropriations (Subcommittees: (M-VC) Community Colleges; (M-VC) State Police and Military Affairs); Energy and Technology; Health Policy

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**Marty Knollenberg**

(R) District 13

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Main Line: (517) 373-2523 **Fax:** (517) 373-5669

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**Mike Kowall**

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Majority Floor Leader; Michigan Capitol Committee

Committees: (VC) Commerce; (VC) Oversight; Government Operations; JCAR; Regulatory Reform

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**Peter MacGregor**

(R) District 28

Senate Fiscal Agency Governing Board

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Majority Leader; Legislative Council Chair; Michigan Capitol Committee Chair;
Senate Fiscal Agency Governing Board

Committee: (C) Government Operations

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Mike Nofs

(R) District 19 5420 Beckley Road, #350, Battle Creek 49015

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Margaret O'Brien

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Assistant President Pro Tempore

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Subcommittee: (VC) State Police and Military Affairs; (VC) Banking and Financial Institutions;
Commerce; Health Policy; Insurance

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Phil Pavlov

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Committees: (C) Education; (VC) Families, Seniors, and Human Services; (VC) Natural Resources; Appropriations (Subcommittee: (VC) K-12, School Aid, Education); Transportation

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Office: Suite 6200, Binsfeld Office Building



John Proos

(R) District 21 St. Joseph, P.O. Box 30036, Lansing 48909

Committees: (VC) Energy and Technology; (VC) Local Government; Appropriations
(Subcommittees: (C) Corrections; (C) Judiciary; Health and Human Services); Finance;
Michigan Competitiveness

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Office: Room S-8, Capitol Building



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Majority Caucus Chair

Committees: (C) Elections and Government Reform; (VC) Finance; Health Policy; Michigan Competitiveness; Natural Resources

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Tory Rocca

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Legislative Council

Committees: (C) Regulatory Reform; (VC) JCAR; Banking and Financial Institutions; Judiciary; Local Government

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Tonya Schuitmaker

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President Pro Tempore; Legislative Council Alt.; Michigan Commission on Uniform State Laws; Michigan Law Revision Commission

Committees: (VC) Judiciary; Appropriations (Subcommittees: (C) Higher Education; Capital Outlay; Community Colleges; Judiciary); Energy and Technology; Oversight

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Mike Shirkey

(R) District 16

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Jim Stamas

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Assistant Majority Floor Leader; Legislative Council; Library of Michigan Board of Trustees

Committees: (Alt. C) JCAR; (VC) Michigan Competitiveness; Appropriations (Subcommittees: (C) General Government; Agriculture and Rural Development); Economic Development and International Investment; Health Policy; Natural Resources; Oversight

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Insurance

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Office: Suite 4300, Binsfeld Office Building



Dale Zorn

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E-Mail: sendzorn@senate.michigan.gov **Website:** SenatorDaleZorn.com

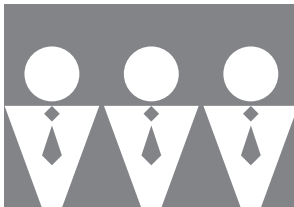
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HOW A BILL BECOMES A LAW



1. A bill is introduced in either the Senate or the House. Sometimes identical bills are introduced simultaneously. The bill receives a **FIRST READING** in the House and a **FIRST AND SECOND READING** in the Senate (at which time the title is read). Then either the Majority Leader of the Senate or the Speaker of the House refers the bill to an appropriate standing committee (Education, Commerce, Health Policy, etc.). If the bill is a budget bill or has fiscal implications, it will be referred directly to the Appropriations Committee or to an appropriate standing committee and then to the Appropriations Committee.



2. In committee, the bill is discussed and debated. Public hearings may be held. Not every bill in the committee will be considered. The committee may take several different actions:

- Report the bill with favorable recommendation.
- Add amendments and report the bill with favorable recommendation.
- Report the bill with the recommendation that a substitute be adopted.
- Report the bill with adverse recommendation.
- Report the bill without recommendation.
- Report the bill with amendments but without recommendation.
- Report the bill with the recommendation that the bill be referred to another committee.
- Take no action on the bill.
- Refuse to report the bill out of committee.

3. If a bill is reported out favorably or a substitute is offered, the bill is returned to the Senate or House where it receives a **GENERAL ORDERS** status in the Senate and a **SECOND READING** status in the House. The Senate resolves itself into the Committee of the Whole and the House assumes the order of **SECOND READING**. At this time, committee recommendations are considered and amendments may be offered and adopted. The bill then advances to **THIRD READING**.



4. Upon **THIRD READING** in the Senate, an entire bill is read unless unanimous consent is given to consider the bill read. In the House, the bill is read in its entirety on **THIRD READING** unless four-fifths of the members consent to consider the bill read. At **THIRD READING** the bill is again subject to debate and amendment. At the conclusion of **THIRD READING**, the bill is either passed or defeated by a roll call vote of the majority of members elected and serving OR one of the following options may be used to delay final action:

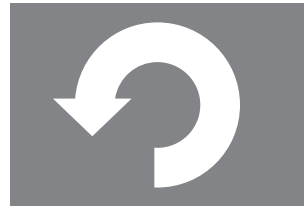
- Refer bill back to committee for further consideration.
 - Postpone bill indefinitely.
 - Make the bill a special order of business on **THIRD READING** for a specific date.
- or
- Table the bill.

Following either passage or defeat of a bill, a legislator may move to have the bill reconsidered. In the Senate, the motion must be made within the next two session days; in the House, within the next succeeding day.

5. If the bill passes, it goes to the other house where the same procedure is followed. If the bill is passed in the same form by both houses, it is ordered “enrolled” in the house in which it originated. It then goes to the Governor for his or her signature.



6. If the bill is passed in a different form by the second house, the bill is returned to its house of origin. If this house accepts the changes, the bill is enrolled and sent to the Governor. If the changes are rejected, the bill is sent to a conference committee which tries to resolve differences. If the first conference report is rejected, a second conference committee may be appointed.



7. The Governor has 14 days after receiving a bill to consider it. He or she may:

- Sign the bill. The bill becomes law either 90 days after the legislature adjourns sine die* or at a later date specified in the bill. If the bill has been given immediate effect by a 2/3 vote of the members elected and serving, it becomes law upon the Governor’s signature.
- Veto the bill (which would then require a 2/3 vote to override). See No. 8 below.
- Neither sign nor veto, in which case the bill becomes law 14 days after reaching the Governor’s desk unless the legislature adjourns sine die within the 14 days. In that case, the bill does not become law.



8. If the Governor vetoes a bill while the legislature is in session or recess, one of the following actions may occur:

- Legislature may override the veto by a 2/3 vote of the members elected and serving in both houses.
- Bill may not receive the necessary 2/3 vote and thus the attempt to override the veto will fail.
- Bill may be tabled pending an attempt to override veto.
- Bill may be re-referred to a committee.



* at the end of the year



COMMITTEES

(All committees and subcommittees are listed in the section following)

How They Work

When a bill is introduced in either the House of Representatives or the Senate, it is sent to one of the committees in its own house which deals with that particular type of issue. At the point of introduction, the bill will be given a number and will be made available on the Legislature's website.

There are 25 standing House committees and 23 standing Senate committees. These committees contain from 5 to 29 members. The Appropriations Committees are divided into subcommittees where bills with monetary implications are assigned for discussion, analysis, and revision before being presented to the full committee for action. (See subcommittee section for chairpersons and members.)

There are several other types of committees set up by the Legislature to achieve certain goals. Special committees may be created by a House or Senate Resolution and appointed by the Speaker and/or the Senate Majority Leader, and are generally appointed to serve during a specified time period. The number of members of these committees will vary according to the specifications of the Resolution. For the most part, these committees are used to study and investigate topics of special interest, such as railroads, aging, urban mass transportation, nursing home issues, etc.

Another type of committee is the joint committee. Several of these are established by statute, for example: the Committee on Administrative Rules and the Legislative Council. These committees, like standing committees, are appointed for two-year periods, but membership consists of both Senators and Representatives.

When a bill is referred to a standing committee, the members of that committee have a choice in the actions they may take: report the bill with a favorable recommendation—or without recommendation; report the bill with amendments—with or without recommendation; report a substitute bill in place of the original bill; report the bill and recommend that it be referred to another committee; or take no action on the bill (committees are not required to “report out” a bill).

Although one of the chief functions of a committee is to “screen out” undesirable bills, arbitrary refusal of a committee to report a bill can be remedied by a motion to “discharge the committee from further consideration of the bill.” If the motion is approved by a majority of members in the respective house, the bill is placed on the order of Second Reading in the House or General Orders in the Senate.

As a rule, all standing committee meetings are open to the public. Exceptions are extremely rare. Most committee business is conducted during the meeting. All committee action requires the approval of a majority of those appointed and serving on the committee. If there are a sufficient number of “yes” votes, the bill is reported out.

Members are usually given at least one day's notice of all committee meetings. There is an informal schedule of committee meetings which indicates what day and time committees are meeting each week (see listing on pages 68 and 71). Public hearings are announced at the end of the daily House or Senate sessions and appear on the calendars. The notice for such hearings gives the time, date, place, and subject matter.

Testifying Before a Committee

If you become aware that a particular bill of interest to you has been introduced, **KEEP TRACK OF IT.** Find out, from the Clerk of the House, the Secretary of the Senate, or the Legislature's website (legislature.mi.gov), which committee has the bill. You may then ask the Committee Clerk (see committee lists) to notify you when the bill is put on the committee agenda for discussion or is scheduled for a public hearing. You may also write to the Chairperson of that committee requesting that the bill be put on the agenda or scheduled for a hearing.



Sometimes letters and e-mails on a particular bill will assure that it receives a committee hearing, since not all bills are “automatically” considered—many die without ever having been considered by a committee.

It is important to note that attention given to bills in regular committee meetings may not be as extensive as in a public hearing because of time limitations. A committee may be regularly scheduled to meet for an hour, and may need to consider three or four bills during that time. A public hearing, on the other hand, may hear testimony on a single issue for more than three hours. However, only major pieces of legislation or bills in which there is widespread interest will normally be scheduled for public hearings.

When a bill is scheduled on the committee agenda for consideration, and if you have an active interest in the legislation and feel there are contributions you can make to the committee process, you may decide to testify at either a meeting or a hearing. The purpose of testimony given should be informational so that committee members can vote on the bill with as full an understanding as possible of all sides of the issue it addresses, and the consequences of its passage. In a meeting, the sponsor, experts on the problem, and informed members of the public will normally be heard. If the measure is controversial or additional information is needed before a decision can be reached by the members, most committees will gladly put the bill over to a future meeting or even a public hearing.

If you find out about a bill after it has passed in its house of origin, you still may have the opportunity to be heard before the committee in the other house to which it has been referred.

The following guidelines are suggested to assist citizens in making their testimony influential and effective:

1. **WRITE** to committee members and to your own legislator, simply expressing support or opposition to the legislation. (See citizen participation section.)
2. **IF YOU DECIDE TO TESTIFY**, notify the committee as soon as possible of your desire and, as a courtesy, let your legislators know that you’ve asked for time to present testimony.
3. **IF YOU REPRESENT A GROUP OF INDIVIDUALS OR AN ORGANIZATION**, choose one person to present the group’s point of view and bring others along as supporters. (No committee wants to hear the same testimony over and over.)
4. **PREPARE TESTIMONY AND/OR SUGGESTED AMENDMENTS IN ADVANCE.** Read the bill carefully and any available analyses. Do research, if necessary, be sure that all your facts, background material, and figures

are accurate. Consult with others to determine the scope of the issue and clarify what you, or the group, want to cover in your testimony.

5. **PREPARE A CLEAR, CONCISE WRITTEN STATEMENT** which has been thoroughly proofread for errors and review it with others who have the same interest.
6. **WHEN YOU TESTIFY**, identify who you are and, if you represent a group, give the name of the group. At the beginning of your remarks, state whether you are testifying in support or opposition of the proposal or bill. Relate your group's or your own experience or views directly to the issue.
7. **KEEP YOUR TESTIMONY SHORT AND TO THE POINT.** If your testimony is lengthy and complex, it is best to offer highlights at the hearing and request permission to place your complete position and supporting material in the record. Anything you present in writing will be placed in the committee members' files and will be available to them at any future meetings. If possible, have copies of testimony available for committee members and staff.
8. **AVOID EMOTIONAL SPEECHES AND PROPAGANDA.** Your role is an important one—don't abuse it. This is the surest way to invite a hostile reaction and alienate the very committee members you are trying to persuade to your point of view.
9. **IF YOU ARE ASKED A HOSTILE QUESTION**, keep a cool head. Don't be afraid to stop and think for a minute to answer a question properly. If you don't have the answer, never guess—request permission to file a detailed response at a later date.

Without the support of the committee involved, the bill or proposal you are interested in may never be reported out and considered by the whole Senate or House. Even if you prefer not to testify, your attendance at a hearing and personal correspondence with committee members and your own legislators are important in influencing the decision-making process.

HOUSE STANDING COMMITTEES

(Majority in regular type) (*Minority in italic type*)

AGRICULTURE

Reps. Barrett (C), Alexander (VC), Lauwers, Howell, Albert, Calley, Frederick, *Elder (M-VC), Phelps, Sabo, Sneller, Cambensy*

APPROPRIATIONS

Reps. Cox (C), VerHeulen (VC), Kelly, Pagel, Victory, Afendoulis, Bizon, Canfield, Inman, Miller, Allor, Brann, Hernandez, LaSata, Marino, VanSingel, Whiteford, Yaroch, *Durbal (M-VC), Cochran, Faris, Kosowski, Yanez, Hoadley, Pagan, LaGrand, Peterson, Rabbi, Santana*

COMMERCE AND TRADE

Reps. Leutheuser (C), Garcia (VC), Hughes, Kesto, McCready, Iden, Frederick, Hornberger, Rendon, *Greimel, Byrd, Geiss, Camilleri, Scott*

COMMUNICATIONS AND TECHNOLOGY

Reps. Hoitenga (C), Griffin (VC), Glenn, Runestad, Sheppard, Tedder, Lower, *Phelps (M-VC), Hertel, Jones, Lasinski*

EDUCATION REFORM

Reps. Kelly (C), Hornberger (VC), Crawford, Garcia, Roberts, Alexander, Griffin, Lilly, Noble, Reilly, *Zemke (M-VC), Brinks, Chang, Camilleri, Sowerby*

ELECTIONS AND ETHICS

Reps. Miller (C), Calley (VC), Kesto, Garcia, Webber, Lilly, *Guerra (M-VC), Zemke, Moss*

ENERGY POLICY

Reps. Glenn (C), Hauck (VC), Barrett, Cole, Tedder, Bellino, Farrington, Griffin, Johnson, LaFave, Lower, Reilly, *Lasinski (M-VC), Dianda, Garrett, Camilleri, Elder, Green, Sneller*

FAMILIES, CHILDREN, AND SENIORS

Reps. Rendon (C), Noble (VC), McCready, Hughes, Roberts, Farrington, Kahle, *Liberati (M-VC), Robinson, Gay-Dagnogo, Ellison*

FINANCIAL LIABILITY REFORM

Reps. Albert (C), Reilly (VC), McCready, Leutheuser, Lucido, Maturen, *Wittenberg (M-VC), Scott, Sneller*

FINANCIAL SERVICES

Reps. Farrington (C), Graves (VC), McCready, Lilly, VanderWall, *Gay-Dagnogo (M-VC), Zemke, Clemente, Green*

GOVERNMENT OPERATIONS

Reps. Chatfield (C), Lauwers (VC), Barrett, *Singh (M-VC), Greig*

HEALTH POLICY

Reps. Vaupel (C), Tedder (VC), Graves, Garcia, Sheppard, Calley, Farrington, Hauck, Hornberger, Kahle, Noble, *Brinks (M-VC), Garrett, Neeley, Hammoud, Hertel*

INSURANCE

Reps. Theis (C), VanderWall (VC), Barrett, Glenn, Runestad, Vaupel, Webber, Bellino, Hoitenga, LaFave, Wentworth, *Greimel (M-VC), Phelps, Gay-Dagnogo, Wittenberg, Hammoud, Lasinski*

JUDICIARY

Reps. Runestad (C), Theis (VC), Howrylak, Cole, Hornberger, LaFave, *Greimel (M-VC), Robinson, Guerra, Sowerby*

LAW AND JUSTICE

Reps. Kesto (C), Lucido (VC), Graves, Howrylak, Roberts, Theis, Albert, *Chang (M-VC), Robinson, Guerra, Liberati, Wittenberg*

LOCAL GOVERNMENT

Reps. Lower (C), Crawford (VC), Runestad, Howell, Alexander, Frederick, Hauck, *Green, (M-VC), Moss, Ellison, Cambensy*

MICHIGAN COMPETITIVENESS

Reps. Chatfield (C), Lilly (VC), Cole, Vaupel, Rendon, Wentworth, *Geiss (M-VC), Hammoud, Yancey*

MILITARY AND VETERANS AFFAIRS

Reps. Wentworth (C), Graves (VC), Hughes, Barrett, Glenn, Albert, Hoitenga, Johnson, *Sabo (M-VC), Brinks, Byrd, Elder, Jones*

NATURAL RESOURCES

Reps. Howell (C), LaFave (VC), Maturen, Bellino, Rendon, VanderWall, *Sowerby (M-VC), Chang, Cambensy*

OVERSIGHT

Reps. Graves (C), Howrylak (VC), Iden, Johnson, *Hertel (M-VC), Chirkun*

REGULATORY REFORM

Reps. Iden (C), Bellino (VC), Crawford, Theis, Webber, Griffin, Hauck, Hoitenga, Reilly, Kesto, *Moss (M-VC), Dianda, Chirkun, Liberati, Love, Jones*

TAX POLICY

Reps. Tedder (C), Maturen (VC), Howrylak, Lucido, Vaupel, Johnson, Kahle, Lower, Leutheuser, *Byrd (M-VC), Neeley, Ellison, Yancey*

TOURISM AND OUTDOOR RECREATION

Reps. Hughes (C), VanderWall (VC), Sheppard, *Dianda (M-VC), Clemente*

TRANSPORTATION AND INFRASTRUCTURE

Reps. Cole (C), Webber (VC), Lucido, Maturen, Roberts, Howell, Alexander, Calley, Noble, *Chirkun (M-VC), Love, Clemente, Sabo, Yancey*

WORKFORCE AND TALENT DEVELOPMENT

Reps. Frederick (C), Kahle (VC), Crawford, Iden, Leutheuser, Wentworth, *Love (M-VC), Geiss, Scott*

HOUSE APPROPRIATIONS SUBCOMMITTEES

(Majority in regular type) (*Minority in italic type*)

AGRICULTURE AND RURAL DEVELOPMENT

Reps. Victory (C), Whiteford (VC), Pagel, LaSata, *Hoadley (M-VC), LaGrand*

COMMUNITY COLLEGES

Reps. Afendoulis (C), Marino (VC), Bizon, Brann, *Yanez (M-VC), Rabbi*

CORRECTIONS

Reps. Pagel (C), Yaroach (VC), Afendoulis, VanSingel, *Santana (M-VC), Durbal*

ENVIRONMENTAL QUALITY

Reps. Whiteford (C), VanSingel (VC), VerHeulen, Victory, *Rabbi (M-VC), Hoadley*

GENERAL GOVERNMENT

Reps. VerHeulen (C), LaSata (VC), Pagel, Bizon, Allor, *LaGrand (M-VC), Faris, Durbal*

HEALTH AND HUMAN SERVICES

Reps. Canfield (C), Allor (VC), Bizon, Inman, Whiteford, LaSata, Yaroach, *Faris (M-VC), Kosowski, Yanez, Santana*

HIGHER EDUCATION

Reps. LaSata (C), Inman (VC), VerHeulen, Miller, *Hoadley (M-VC), Rabbi*

JOINT CAPITAL OUTLAY

Reps. Inman (C), Cox (VC), Kelly, Pagel, Marino, *Cochran (M-VC), LaGrand*

JUDICIARY

Reps. VerHeulen (C), Brann (VC), Miller, *Pagan (M-VC)*

LICENSING AND REGULATORY AFFAIRS AND INSURANCE AND FINANCIAL SERVICES

Reps. Brann (C), Afendoulis (VC), Whiteford, Yaroach, *Peterson (M-VC), Santana*

MILITARY AND VETERANS AFFAIRS

Reps. Bizon (C), Canfield (VC), Allor, Marino, *Yanez (M-VC)*

NATURAL RESOURCES

Reps. Allor (C), Victory (VC), Hernandez, Marino, VanSingel, *Pagan (M-VC), Durbal*

SCHOOL AID AND EDUCATION

Reps. Kelly (C), Hernandez (VC), Afendoulis, Canfield, Miller, Inman, Allor, *Kosowski (M-VC), Cochran, Faris, Pagan*

STATE POLICE

Reps. Miller (C), Marino (VC), Brann, Hernandez, *Kosowski (M-VC), Peterson*

TRANSPORTATION

Reps. Hernandez (C), Yaroach (VC), Victory, Canfield, VanSingel, *Cochran (M-VC), Peterson*

HOUSE OF REPRESENTATIVES

SCHEDULE OF STANDING COMMITTEE MEETINGS

Angie Lake, Committee Room Supervisor; (517) 373-0015

| COMMITTEE | CHAIRPERSON | CLERK | DAY | TIME | LOCATION* |
|-----------------------------------|-----------------|----------------------------|-------------------|------------|-------------|
| Agriculture | Rep. Barrett | Cath Petroskey - 373-8538 | Wednesday | 10:30 a.m. | 327 |
| Appropriations | Rep. Cox | Matt Carnagie - 373-2115 | Call of the Chair | | 352 Capitol |
| Commerce and Trade | Rep. Leutheuser | Sondra Gordon - 373-0910 | Tuesday | 10:30 a.m. | 519 |
| Communications and Technology | Rep. Hoienga | Taylor Thrush - 373-7256 | Tuesday | 10:30 a.m. | 307 |
| Education Reform | Rep. Kelly | Joy Brewer - 373-8474 | Thursday | 9:00 a.m. | 521 |
| Elections and Ethics | Rep. Miller | Melissa Weipert - 373-5176 | Thursday | 10:30 a.m. | 308 |
| Energy Policy | Rep. Glenn | Kevin Gawronski - 373-2002 | Tuesday | 9:00 a.m. | 519 |
| Families, Children, and Seniors | Rep. Rendon | Taylor Thrush - 373-7256 | Thursday | 10:30 a.m. | 327 |
| Financial Liability Reform | Rep. Albert | Taylor Thrush - 373-7256 | Wednesday | 12:00 noon | 308 |
| Financial Services | Rep. Farrington | Sondra Gordon - 373-0910 | Wednesday | 10:30 a.m. | 307 |
| Government Operations | Rep. Chaffield | Kevin Gawronski - 373-2002 | Thursday | 10:30 a.m. | 307 |
| Health Policy | Rep. Vaupel | Melissa Weipert - 373-5176 | Wednesday | 9:00 a.m. | 519 |
| Insurance | Rep. Theis | Cath Petroskey - 373-8538 | Thursday | 9:00 a.m. | 519 |
| Judiciary | Rep. Runestad | Matt Carnagie - 373-2115 | Tuesday | 12:00 noon | 326 |
| Law and Justice | Rep. Kesto | Melissa Weipert - 373-5176 | Tuesday | 9:00 a.m. | 327 |
| Local Government | Rep. Lower | Angie Lake - 373-5795 | Wednesday | 12:00 noon | 521 |
| Michigan Competitiveness | Rep. Chaffield | Sondra Gordon - 373-0910 | Wednesday | 12:00 noon | 307 |
| Military and Veterans Affairs | Rep. Wentworth | Joy Brewer - 373-8474 | Tuesday | 12:00 noon | 327 |
| Natural Resources | Rep. Howell | Joy Brewer - 373-8474 | Wednesday | 9:00 a.m. | 326 |
| Oversight | Rep. Graves | Ian Mays - 373-1260 | Thursday | 9:00 a.m. | 326 |
| Regulatory Reform | Rep. Iden | Ian Mays - 373-1260 | Wednesday | 10:30 a.m. | 519 |
| Tax Policy | Rep. Tedder | Kevin Gawronski - 373-2002 | Wednesday | 10:30 a.m. | 521 |
| Tourism and Outdoor Recreation | Rep. Hughes | Melissa Weipert - 373-5176 | Wednesday | 12:00 noon | 326 |
| Transportation and Infrastructure | Rep. Cole | Cath Petroskey - 373-8538 | Tuesday | 10:30 a.m. | 521 |
| Workforce and Talent Development | Rep. Frederick | Ian Mays - 373-1260 | Tuesday | 9:00 a.m. | 326 |

* All meetings are in the House Office Building, unless otherwise denoted.

SENATE STANDING COMMITTEES

(Majority in regular type) (*Minority in italic type*)

AGRICULTURE

Senators Hune (C), Green (VC), Schmidt, Booher, *Ananich (M-VC)*

APPROPRIATIONS

Senators Hildenbrand (C), MacGregor (VC), Hansen, Stamas, Schuitmaker, Knollenberg, Booher, Shirkey, Proos, Nofs, Green, Marleau, *Gregory (M-VC)*, *Hopgood*, *Hertel*, *Knezek*, *Young*

BANKING AND FINANCIAL INSTITUTIONS

Senators Booher (C), O'Brien (VC), Nofs, Zorn, MacGregor, Rocca, *Hertel (M-VC)*, *Conyers*

COMMERCE

Senators Schmidt (C), Kowall (VC), MacGregor, O'Brien, *Hertel (M-VC)*

ECONOMIC DEVELOPMENT AND INTERNATIONAL INVESTMENT

Senators Horn (C), Schmidt (VC), Brandenburg, Stamas, Emmons, MacGregor, *Warren (M-VC)*, *Conyers*, *Bieda*

EDUCATION

Senators Pavlov (C), Knollenberg (VC), Booher, Hune, *Hopgood (M-VC)*

ELECTIONS AND GOVERNMENT REFORM

Senators Robertson (C), Emmons (VC), Shirkey, Brandenburg, *Hood (M-VC)*

ENERGY AND TECHNOLOGY

Senators Nofs (C), Proos (VC), Horn, Schuitmaker, Hune, Shirkey, Zorn, *Hopgood (M-VC)*, *Knezek*, *Conyers*

FAMILIES, SENIORS AND HUMAN SERVICES

Senators Emmons (C), Pavlov (VC), Jones, Casperson, *Johnson (M-VC)*

FINANCE

Senators Brandenburg (C), Robertson (VC), Knollenberg, Casperson, Proos, *Bieda (M-VC)*, *Warren*

GOVERNMENT OPERATIONS

Senators Meekhof (C), Hansen (VC), Kowall, *Ananich (M-VC)*, *Hood*

HEALTH POLICY

Senators Shirkey (C), Hune (VC), O'Brien, Marleau, Jones, Stamas, Robertson, *Hertel (M-VC)*, *Knezek*, *Hopgood*

INSURANCE

Senators Hune (C), Brandenburg (VC), Schmidt, O'Brien, Horn, Jones, Marleau, *Bieda (M-VC)*, *Johnson*, *Young*

JUDICIARY

Senators Jones (C), Schuitmaker (VC), Rocca, Emmons, *Bieda (M-VC)*

LOCAL GOVERNMENT

Senators Zorn (C), Proos (VC), Brandenburg, Rocca, *Young (M-VC)*

MICHIGAN COMPETITIVENESS

Senators Shirkey (C), Stamas (VC), Robertson, Proos, *Warren (M-VC)*

NATURAL RESOURCES

Senators Casperson (C), Pavlov (VC), Robertson, Stamas, *Warren (M-VC)*

OUTDOOR RECREATION AND TOURISM

Senators Hansen (C), Zorn (VC), Schmidt, Green, *Johnson (M-VC)*

OVERSIGHT

Senators MacGregor (C), Kowall (VC), Stamas, Schuitmaker, *Gregory (M-VC)*

REGULATORY REFORM

Senators Rocca (C), Jones (VC), Knollenberg, Kowall, MacGregor, Hune, *Warren (M-VC)*, *Hertel*, *Johnson*

TRANSPORTATION

Senators Casperson (C), Horn (VC), Pavlov, Marleau, *Conyers (M-VC)*

VETERANS, MILITARY AFFAIRS AND HOMELAND SECURITY

Senators O'Brien (C), Emmons (VC), Zorn, Horn, *Knezek (M-VC)*

SENATE APPROPRIATIONS SUBCOMMITTEES

(Majority in regular type) (*Minority in italic type*)

AGRICULTURE AND RURAL DEVELOPMENT

Senators Green (C), Stamas (VC), *Hopgood (M-VC)*

COMMUNITY COLLEGES

Senators Booher (C), Schuitmaker (VC), *Knezek (M-VC)*

CORRECTIONS

Senators Proos (C), Knollenberg (VC), *Gregory (M-VC)*

ENVIRONMENTAL QUALITY

Senators Green (C), MacGregor (VC), *Hopgood (M-VC)*

GENERAL GOVERNMENT

Senators Stamas (C), Nofs (VC), Booher, *Young (M-VC)*

HEALTH AND HUMAN SERVICES

Senators MacGregor (C), Marleau (VC), Proos, Shirkey, Nofs, *Gregory (M-VC)*, *Hertel*

HIGHER EDUCATION

Senators Schuitmaker (C), MacGregor (VC), *Hertel (M-VC)*

JOINT CAPITAL OUTLAY

Senators Booher (C), Nofs (VC), Schuitmaker, Hansen, MacGregor, *Gregory (M-VC)*, *Hertel*

JUDICIARY

Senators Proos (C), Schuitmaker (VC), *Young (M-VC)*

K-12, SCHOOL AID, EDUCATION

Senators Hansen (C), Pavlov (VC), *Hopgood (M-VC)*

LICENSING AND REGULATORY AFFAIRS

Senators Knollenberg (C), Marleau (VC), *Young (M-VC)*

NATURAL RESOURCES

Senators Green (C), Booher (VC), *Hopgood (M-VC)*

STATE POLICE AND MILITARY AFFAIRS

Senators Nofs (C), O'Brien (VC), *Knezek (M-VC)*

TRANSPORTATION

Senators Hansen (C), Knollenberg (VC), *Young (M-VC)*

SENATE

SCHEDULE OF STANDING COMMITTEE MEETINGS

| COMMITTEE | CHAIRPERSON | DAY | TIME | LOCATION |
|---------------------------------------------------|---------------------|-----------|------------|--------------------------------------------|
| Agriculture | Senator Hune | Thursday | 8:30 a.m. | 1300 Binsfeld |
| Appropriations | Senator Hildenbrand | Wednesday | 2:00 p.m. | Harry T. Gast Appropriations Room, Capitol |
| Banking and Financial Institutions | Senator Booher | Tuesday | 2:30 p.m. | 1200 Binsfeld |
| Commerce | Senator Schmidt | Wednesday | 8:30 a.m. | 1200 Binsfeld |
| Economic Development and International Investment | Senator Horn | Thursday | 1:30 p.m. | 1200 Binsfeld |
| Education | Senator Pavlov | Tuesday | 12:00 noon | 1300 Binsfeld |
| Elections and Government Reform | Senator Robertson | Thursday | 8:30 a.m. | 402/403 Capitol |
| Energy and Technology | Senator Nofs | Thursday | 12:30 p.m. | 1100 Binsfeld |
| Families, Seniors and Human Services | Senator Emmons | Wednesday | 3:00 p.m. | 1300 Binsfeld |
| Finance | Senator Brandenburg | Tuesday | 2:30 p.m. | 1100 Binsfeld |
| Government Operations | Senator Meekhof | Tuesday | 1:00 p.m. | 402/403 Capitol |
| Health Policy | Senator Shirkey | Tuesday | 12:30 p.m. | 1100 Binsfeld |
| Insurance | Senator Hune | Wednesday | 2:00 p.m. | 1200 Binsfeld |
| Judiciary | Senator Jones | Tuesday | 3:00 p.m. | 1300 Binsfeld |
| Local Government | Senator Zorn | Tuesday | 12:30 p.m. | 1200 Binsfeld |
| Michigan Competitiveness | Senator Shirkey | Wednesday | 8:30 a.m. | 1100 Binsfeld |
| Natural Resources | Senator Casperson | Wednesday | 12:30 p.m. | 1300 Binsfeld |
| Outdoor Recreation and Tourism | Senator Hansen | Wednesday | 12:30 p.m. | 1200 Binsfeld |
| Oversight | Senator MacGregor | Thursday | 8:30 a.m. | 1200 Binsfeld |
| Regulatory Reform | Senator Rocca | Wednesday | 12:30 p.m. | 1100 Binsfeld |
| Transportation | Senator Casperson | Thursday | 8:30 a.m. | 1100 Binsfeld |
| Veterans, Military Affairs and Homeland Security | Senator O'Brien | Thursday | 2:00 p.m. | 1300 Binsfeld |

JOINT SENATE AND HOUSE COMMITTEES

(Majority in regular type) (*Minority in italic type*)

ADMINISTRATIVE RULES

Senators Stamas (Alt. C), Rocca (VC), Kowall, *Hood (M-VC)*, *Hertel*
Representatives Johnson (C), Reilly (VC), Hernandez, *Moss*

LEGISLATIVE COUNCIL

Senators Meekhof (C), Rocca, Schmidt, Stamas, *Ananich*, *Hood*
Alternates: Senators Schuitmaker, Horn, *Bieda*
Representatives Leonard (Alt. C), Griffin (VC), Bizon, Albert, *Greig (M-VC)*, *Sowerby*
Alternates: Representatives Inman, Lilly, *Love*

LIBRARY OF MICHIGAN BOARD OF TRUSTEES

Senators Stamas, *Johnson*

MICHIGAN CAPITOL COMMITTEE

Senators Meekhof (C), Kowall, Hansen, *Bieda*
Representatives Inman (C), LaSata (VC), Lower, *Faris (M-VC)*

MICHIGAN COMMISSION ON UNIFORM STATE LAWS

Senators Schuitmaker, *Bieda*
Representatives Kesto, *Guerra*

MICHIGAN LAW REVISION COMMISSION

Senators Schuitmaker, *Johnson*
Representatives Lucido, *Elder*

FISCAL AGENCY GOVERNING BOARDS

HOUSE FISCAL AGENCY GOVERNING COMMITTEE

Representatives Cox (C), Leonard (VC), Lauwers, *Durhal (M-VC)*, *Singh*, *Greig*

SENATE FISCAL AGENCY BOARD OF GOVERNORS

Senators Hildenbrand (C), Meekhof, MacGregor, *Ananich*, *Gregory*



MICHIGAN DEPARTMENTS

(All phone numbers are in Lansing area code 517, unless otherwise noted)

For basic information on a city or county matter, contact your city hall or the county clerk's office. For matters involving the state, there are places from which to request information other than your legislator. There are 17 major departments along with the Executive Office in the state Executive Branch.

EXECUTIVE OFFICE

STATE CAPITOL
P.O. BOX 30013
LANSING 48909
Rick Snyder, Governor
Information 373-3400
Lieutenant Governor's Office 373-6800

DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

525 WEST ALLEGAN STREET
P.O. BOX 30017
LANSING 48909
Jamie Clover Adams, Director
Information Toll-Free 1-800-292-3939

DEPARTMENT OF ATTORNEY GENERAL

G. MENNEN WILLIAMS BUILDING, 7TH FLOOR
525 WEST OTTAWA STREET
P.O. BOX 30212
LANSING 48909
Bill Schuette, Attorney General
Information 373-1110

DEPARTMENT OF CIVIL RIGHTS

CAPITOL TOWER BUILDING
110 W. MICHIGAN AVENUE, SUITE 800
LANSING 48933
Agustin V. Arbulu, Director
Information 335-3165
..... Toll-Free 1-800-482-3604

DEPARTMENT OF CORRECTIONS

GRANDVIEW PLAZA BUILDING
206 EAST MICHIGAN AVENUE
P.O. BOX 30003
LANSING 48909
Heidi E. Washington, Director
Information 335-1426

DEPARTMENT OF EDUCATION

JOHN HANNAH BUILDING
608 WEST ALLEGAN STREET
P.O. BOX 30008
LANSING 48909
Brian Whiston, Superintendent of Public Instruction
Information 373-3324

DEPARTMENT OF ENVIRONMENTAL QUALITY

CONSTITUTION HALL
525 WEST ALLEGAN STREET
P.O. BOX 30473
LANSING 48909
Heidi Grether, Director
Information Toll-Free 1-800-662-9278

DEPARTMENT OF HEALTH AND HUMAN SERVICES

333 SOUTH GRAND AVENUE
P.O. BOX 30195
LANSING 48909
Nick Lyon, Director
Information 373-3740
..... Toll-Free 1-855-275-6424 (Ask-MICH)

DEPARTMENT OF INSURANCE AND FINANCIAL SERVICES

530 WEST ALLEGAN STREET
7TH FLOOR
P.O. BOX 30220
LANSING 48909
Patrick McPharlin, Director
Information 284-8800
..... Toll-Free 1-877-999-6442

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

P.O. BOX 30004
LANSING 48909
Shelly Edgerton, Director
Information 373-1820

DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

3411 NORTH MARTIN LUTHER KING JR. BOULEVARD
LANSING 48906
Major General Gregory J. Vadnais, Director
Information 481-8000

DEPARTMENT OF NATURAL RESOURCES
 CONSTITUTION HALL
 525 WEST ALLEGAN STREET
 PO. BOX 30028
 LANSING 48909
 Keith Creagh, Director
 Information 284-6367

DEPARTMENT OF STATE
 MICHIGAN DEPARTMENT OF STATE
 LANSING 48918
 Ruth Johnson, Secretary of State
 Information Toll-Free 1-888-767-6424

DEPARTMENT OF STATE POLICE
 7150 HARRIS DRIVE
 DIMONDALE 48821
 Col. Kriste Kibbey Etue, Director
 Information 332-2521

**DEPARTMENT OF TALENT AND
 ECONOMIC DEVELOPMENT**
 300 NORTH WASHINGTON SQUARE
 LANSING 48913
 Roger Curtis, Director
 Information Toll-Free 1-888-522-0103

**DEPARTMENT OF TECHNOLOGY,
 MANAGEMENT AND BUDGET**
 LEWIS CASS BUILDING, 2ND FLOOR
 320 SOUTH WALNUT STREET
 PO. BOX 30026
 LANSING 48909
 David L. DeVries, Director
 Information 373-1004

DEPARTMENT OF TRANSPORTATION
 STATE TRANSPORTATION BUILDING
 425 WEST OTTAWA STREET
 PO. BOX 30050
 LANSING 48909
 Kirk T. Steudle, Director
 Information 373-2090

DEPARTMENT OF TREASURY
 MICHIGAN DEPARTMENT OF TREASURY
 LANSING 48922
 Nick Khouri, State Treasurer
 Information 373-3200

LEGISLATIVE OFFICES

CLERK OF THE HOUSE

CAPITOL BUILDING

LANSING 48933

Information 373-0135

HOUSE FISCAL AGENCY

ANDERSON BUILDING

LANSING 48933

Information 373-8080

HOUSE REPUBLICAN POLICY OFFICE

ANDERSON BUILDING

Information 373-3100

HOUSE DEMOCRATIC STAFF

ANDERSON BUILDING

Information 373-0150

SECRETARY OF THE SENATE

CAPITOL BUILDING

LANSING 48933

Information 373-2400

SENATE FISCAL AGENCY

P.O. BOX 30036

LANSING 48909-7536

Information 373-2768

SENATE MAJORITY POLICY OFFICE

BOJI TOWER

Information 373-3330

SENATE DEMOCRATIC STAFF

BOJI TOWER

Information 373-7370

MICHIGAN STATE CAPITOL COMMISSION

CAPITOL BUILDING

LANSING 48909

Capitol Facilities Office 373-0184

Capitol Tour Service 373-2353

Capitol Events 373-9617

LEGISLATIVE COUNCIL ADMINISTRATOR

BOJI TOWER

LANSING 48933

Information 373-0212

OFFICE OF THE AUDITOR GENERAL

201 NORTH WASHINGTON SQUARE

LANSING 48913

Information 334-8050

CRIMINAL JUSTICE POLICY COMMISSION

BOJI TOWER

LANSING 48909

Information 373-0212

JOINT COMMITTEE ON ADMINISTRATIVE RULES

BOJI TOWER

LANSING 48933

Information 373-5773

LEGISLATIVE CORRECTIONS OMBUDSMAN

BOJI TOWER

LANSING 48933

Information 373-8573

LEGISLATIVE SERVICE BUREAU

BOJI TOWER

LANSING 48933

Information 373-0170

MICHIGAN LAW REVISION COMMISSION

BOJI TOWER

LANSING 48933

Information 373-0212

MICHIGAN COMMISSION ON UNIFORM STATE LAWS

BOJI TOWER

LANSING 48933

Information 373-0212

MICHIGAN VETERANS' FACILITY OMBUDSMAN

P.O. BOX 30036

LANSING 48909-7536

Information 373-1347

STATE DRUG TREATMENT COURT

ADVISORY COMMITTEE

BOJI TOWER

LANSING 48933

Information 373-0212

CAPITOL SERVICES AND ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Most visitors to the Capitol come to tour the building, observe the Legislature, or participate in the legislative process by meeting with legislators, testifying before legislative committees, etc.

The goal of the Capitol staff is to ensure that every citizen visiting their Capitol is treated with respect. Everyone should be able to enjoy a tour, observe the Legislature, and participate in the legislative process.

The Michigan Legislature, in compliance with the Americans with Disabilities Act (ADA), ensures that individuals with disabilities shall not be excluded from participating in, or be denied, the benefits of any program, service, or activity offered by the Legislature.

The purpose of this section is to advise persons with disabilities of the services and accommodations available at their Capitol.

Parking Spaces

There are parking spaces for persons with mobility disabilities north of the Capitol. The entrance is off Ottawa Street. The spaces are designated with the international mobility disability symbol. One of the spaces will accommodate a van. All vehicles using the mobility disability parking spaces must have a disability license plate or display a mobility disability permit issued by the Secretary of State.

Entrance Door Access

The north annex entrance door adjacent to the mobility disability parking spaces and all ground floor entrance doors (except the west outer vestibule door at the south entrance) are mobility disability accessible. At least one outer and one inner vestibule door on each side of the Capitol, as well as the north annex entrance adjacent to the mobility disability parking spaces, also have an automatic door opener which can be activated by pushing a plate. The plates are marked with the mobility disability symbol.

Restrooms

Public restrooms are located on the ground floor, third floor and fourth floor of the Capitol. All public restrooms are accessible to persons with mobility disabilities.

Emergency Procedures

The Capitol is generally a very safe place to be in the case of an emergency. Nonetheless, as part of the Capitol's restoration, modern life safety systems were installed. The building is completely equipped with fire sprinklers, and over 5,000 sensors monitor air ducts, motors, and sprinkler lines. The system is designed to notify emergency personnel immediately so they can react swiftly. At the same time, alarms were installed to alert the Capitol's visitors and staff to an emergency situation. These alarms feature both auditory (a voiced alarm) and visual (flashing lights) components. The building also has two interior, enclosed fire stairs located right off the rotunda in the east and west wings. The first and ground floors each have four exterior exits.

If an alarm is activated, exit by the closest, safest stairs. **DO NOT USE THE ELEVATORS.** The fire stairs are pressurized to keep smoke and fire out. Wheelchair users and other persons with mobility disabilities should proceed to the landings in the fire stairs, where they will be assisted by emergency personnel, if necessary.

The Michigan State Police, Sergeants-At-Arms of the Senate and House, along with building staff, have been assigned sections of the Capitol, and will go through the building to ensure that everyone is aware of the emergency and has either vacated the building or gone to the tornado shelter or fire stair landings, depending on the situation.

Tours of the Capitol

For persons with hearing disability:

- A printed version of the tour script is available.
- In addition, those who read lips should notify their Tour Guide at the start of the tour. Every effort will be made to make sure that the Tour Guide is positioned to make lip reading easier.
- The Capitol Tour Guide Service will provide a sign language interpreter for scheduled hard-of-hearing or deaf tour groups with at least two weeks prior notification.

For persons with visual disability:

- A large-print version of the tour script is available.
- A Braille version of the tour script is available.

For persons with mobility disability:

- An elevator is available for wheelchair users or individuals who cannot climb or descend stairs during the tour.
- Individuals who find it difficult to walk or stand for long periods or have other mobility impairments should notify their Tour Guide so most of the tour information is given while the group is seated in the Orientation Room, the Senate and House galleries, and the Appropriations Rooms.

Booking Tours for Persons With Disabilities

Tours for groups of ten or more can be booked through the Capitol Tour Service office. If any members of your group are persons with disabilities, advise the Capitol Tour Service office at the time you book the tour. Tours can and most often are booked 1 year in advance. Please contact:

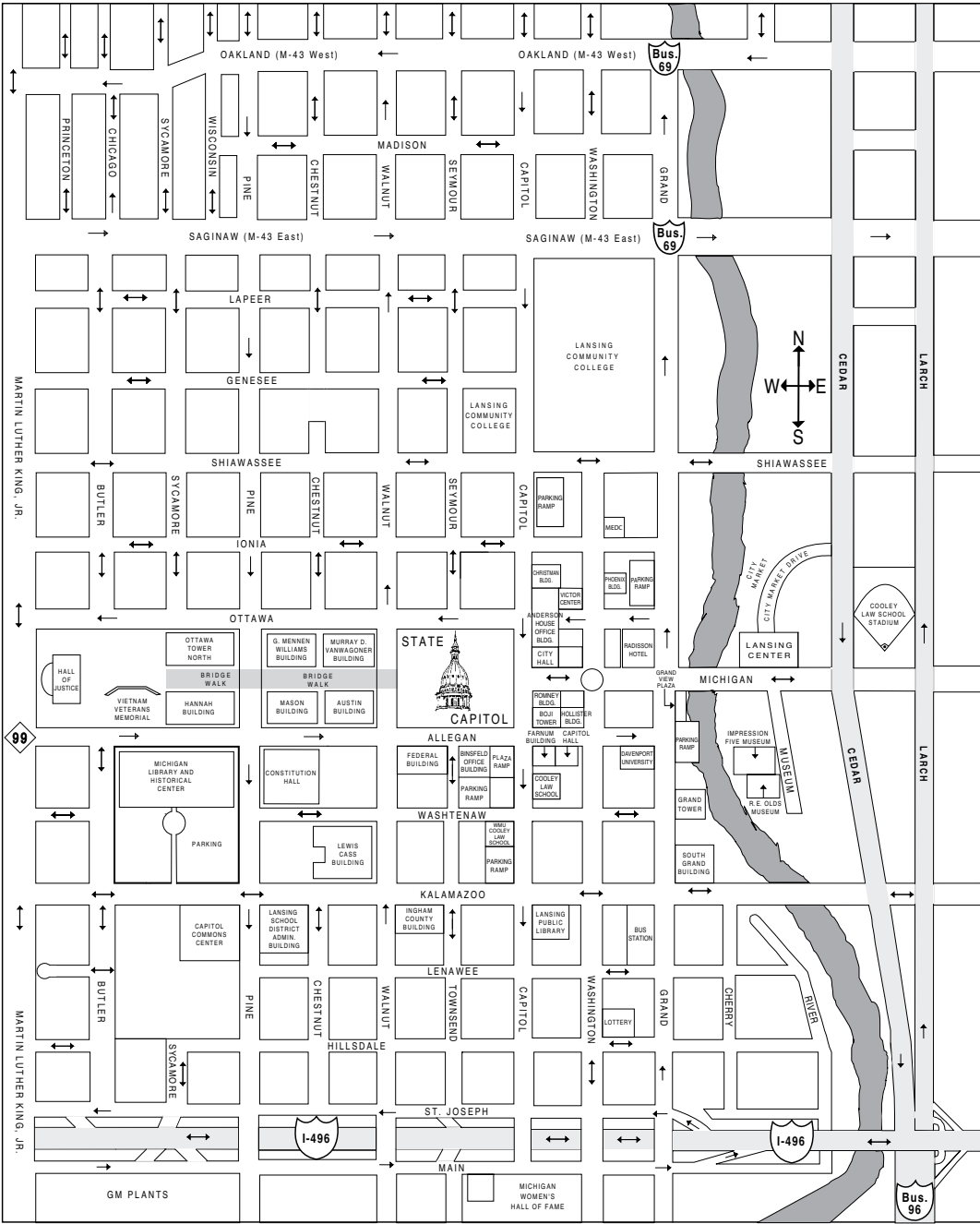
Capitol Tour Service
State Capitol Building
P.O. Box 30014
Lansing, Michigan 48909-7514
(517) 373-2353 or (517) 373-2348

Large Groups

As the seat of state government, the Capitol is the place citizens come to redress their grievances, demonstrate, and conduct rallies. Periodically, large groups of persons with disabilities visit the Capitol. The staff will do everything it can to accommodate such groups. If you are planning an event for a large number of persons with disabilities, we would strongly encourage you to confer with the Capitol staff early in your planning so any necessary arrangements can be made to transport participants to the Capitol, move people through the building, etc. Planning is always the key to a successful event and good planning ensures that all can participate. Please contact:

Capitol Events Coordinator
State Capitol Facility Operations
P.O. Box 30014
Lansing, Michigan 48909-7514
(517) 373-9617

DOWNTOWN LANSING



(Rev. 1/2017)

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upon request, in an alternative, accessible format.*



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